

UNOFFICIAL COPY

This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

96186265

SHAWN DILL
LINDA DILL
9112 NORTH AUSTIN
MORTON GROVE IL 60053



Property Address:

DEPT-01 RECORDING 023.50
T05555 TRAN 9467 03/12/96 10:46:00
#8105 # JJ *-96-186265
COOK COUNTY RECORDER

Tax I.D. No. 10-17-304-024-0000 ✓
NAMC Loan No 521130

This document prepared by: LAURIE MILLER

SATISFACTION OF MORTGAGE

96186265

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by SHAWN J. DILL AND, LINDA L. DILL,
HUSBAND AND WIFE

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY

the mortgagee therein, which is recorded in the office of the County Recorder of COOK

County, State of ILLINOIS as Instrument Number 95354393 ✓, in Book ---

at Page --- on the 1ST day of JUNE 1995, together with the debt secured,

is fully paid, satisfied and discharged. LEGAL: THE SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP

Dated:

WITNESS

WITNESS

By

Lynn Pelletier, Vice President

By

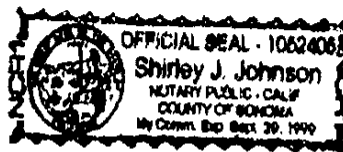
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On FEB 02 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson
Notary's Signature



#23.50
I.R.

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Property of Cook County Clerk's Office

961512