

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96187877

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 2993 03/12/96 10:50:00  
\$2159 & RC \*-96-187877  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

Loan No. 92-1079160

### KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ADRIAN CAMACHO, DIVORCED AND NOT SINCE REMARRIED, AND NICOLAS CAMACHO AND EVELIA CAMACHO, HIS WIFE AS JOINT TENANTS.**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **10** day of **FEBRUARY** 19 **95**, as Document No. **95114809** to the premises therein described to-wit:

**LOT 8 OF NELSON AND LUNDQUIST RESUBDIVISION OF LOTS 25 TO 36, INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3322 WEST PENACOLA, CHICAGO, ILLINOIS, 60618**  
Permanent Index Number **13-14-404-023**

23<sup>RD</sup> 78A

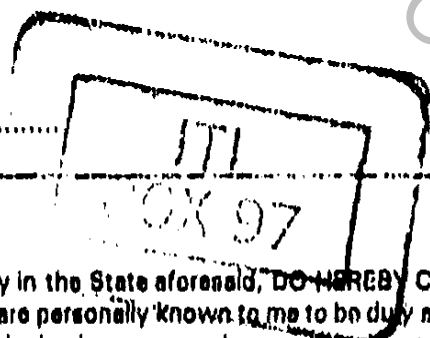
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **6** day of **OCTOBER**, 19 **95**.

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS )  
                                  ) 88  
COUNTY OF COOK )

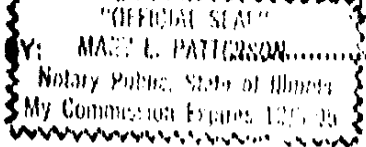


I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: **MARIE L. PATTERSON**  
**PAT DEMATTEO**

LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public

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11/14/2011

Property of Cook County Clerk's Office

11/18/2011