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DEPT-01 RECORDING T#0001 TRAN 2993 03/12/96 10:55:00

COOK COUNTY RECORDER

#2191 # RC *-96-187909

\$23.50

FOR THE PROTECTION OF THE OWNERS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

96187909

11-156389-9 Loan Number.

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the_ 9th ____, made and executed by Donald M. Smith and Martha L. . 19.77 Smith, his wife, as joint tenants of the first part, to ELGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, of the second part, and recorded in the County, in the State of Illinois, in Book _____, on Page____, as Document Recorder's Office of Cook 13.77 , is, with the note accompanying day of August on the 8th 24047265 fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the _____ day of 19_____, recorded in the Recorder's Office of _______County, in the State of Illinois, in Book _____, on Page _____, as Document No. _____, on the _____day of _____

> Lot 105, (excepting therefrom that part described as follows: Beginning at the Southwesterly corner of said Lot 105; thence Northwesterly along the Southwesterly line of Lot 105, a distance of 8 feet; thence Northeasterly a distance of 151.40 feet to a point on the East line of said lot, 8 feet Northwesterly of the most Southeast corner of said lot; Thence Southeasterly 8 feet to the Southeast corner of said Lot 105; thence Southwesterly along the Southeasterly line of said Lot 105 a distance of 149.32 feet to the point of beginning), in Lord's Park Manor Unit No. 4, being a subdivision of part of Lot 5 in the Circuit Court partition of parts of Sections 6 and 7, Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 06-07-311-012

Commonly Known Address Of: 865 Martin Dr., Elgin, IL 60123

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7	IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to
	in Federal Savings and Loan Association has caused these presents to be executed by its Vice President
	Corporate Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the ard of Directors of said Association on October 10, 1995.
	Dated at Elgin, Illinois, this 14th day of October , 1995

ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Puderal Sayings and Loan Association <u>Vice</u> President STATE OF ILLINOIS COUNTY OF KANE) I. The Undersigned a Notary Public in and for, and residing in the County and State aforesaid, do hereby certify that James R. Schneff, Vice, President, and Ursula Wilson, Corporate Secretary, of ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Corp. secret try, uppeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached. Given under my hand and Notarial Scal this 14th day of THIS DOCUMENT WAS PREPARED BY Notary Public Kim Ribandt 1695 Larkin Avenue OFFICIAL SEAL P.O. Box 667 Elgin, Illinois 60120 TAMMY L. WENDT NOTARY PUBLIC. STATE OF ILLINOIS

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