Aping Tagancy-Statutory (ILLINOIS)

(individual to Individual)

CAUTION. Consult a lawyer belose using or acting under this form Treither the publisher nor the select of this form makes any warrestly with respect thereto, including any warrently of merchantability or filmets for a personal purpose.

THE GRANTOR (NAME AND ADDRESS)

IDICULLA JOSEPH AND PUSHPA JOSEPH, Husband and Wife

DEPT-01 RECURDING \$23.00 T#0012 TRAN 9562 03/12/96 09:30:00 \$1332 4 ER \*-96-187196 COOK COUNTY RECORDER

	(The Above Space For Recorder's Use Only)			
of the City	of DesPlaines	County		
o) cook	State of the state of	***		
	DOLLARS,			
in hand paid, CONVEY and WARRANT to	<u> </u>	. 1		
JOHN N. PANICKER AND SHETLY J. PANICKER	3			
2306 E. Algonquin Road, Rolling Meadow	s, Il.	"		
	but as tenants by the entirety	<b>1</b>		
not (NAMES AND ADD	,	1		
not in Tenancy in Common, KX in JOINT TENANC. Al	less of grantees) he following described Real Estate signated in the C	ounty of		
	crae side for legal description.) hereby releasing and			
all eights under and by virtue of the Homestead Exemption	n Laws of the State of Illinois. TO HAVE AND TO	S HOLD		
suid premises not in tenancy in common bettin joint tenan	ncy forever. SUBJECT TO: General taxes for the political formula by the entiret	A 2 CER		
and subsequent years and	<b>7</b> 0			
20.77.220.220	19-			
Permanent Index Number (PIN): 09-11-309-028-	1073			
Address(es) of Real Estate: 9670 Lois Driv	re, Unit C, Deplaines, Il. 60016			
, / DA	TED this 29 of February	19 96		
		-		
PLEASE IDICULLA JOSEPH	(SEAL) YUNDY JOSEPH JOSEPH	_(SEAL) 苏		
PRINT OR TYPE NAME(S)	topista Continue			
DEL CHI	(SEAL)	(SEAL)		
A A				
State of Illinois, County of COOK	ss. 1, the undersigned, a Notary Public is	and for		
	State aforesaid, DO HEREBY CERTIFY that	Ψ,		
	seph and Pushpa Joseph,			
2 HUSDANG ANG	l Wife, are to me to be the same person whose name			
NOTARY PUP - DATE OF ILLINOIS chapering to the fe	proposes instrument, appeared before me this day is	n nereon [		
Swit coming. State 3 3/30/30 and acknowledged	that h EX. signed, scaled and delivered	the said		
instrument ast.	sate free and voluntary act, for the uses and	purposes		
20	cluding the release and wniver of the right of hom			
Given under my hund and official seal, this29		19.96		
Commission expires 19 ANULY WENT PUBLIC				
This instrument was prepared by N. Sander, 853	2 School, Morton Grove, Il. 60053			
DAGE	956 00/600	IE DIEUE M.		

## of premises commonly known as .....

## Legal Description

9670 Lois Drive, Unit C, DesPlaines, Il. 601

Unit 73 as delineated on the surveys of certain lots in Charles Insolia and Brothers Subdivision, being a part of the West & of the Southwest & of Fractional Section 11, Township 41 North, Range 12, East of the Third Principal Meridian, which surveys are attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Number 77135 recorded in the Office of the Recorder of Dieds of Cook County, Illinois on March 26, 1973 as Document Number 22262775 together with the percentage of common elements appurte ant to said unit as set forth in said Declaration, as amended from time to time, which pecentage shall automatically change in accordance with the amended Declaration as the same are filed of record pursuant to said Declaration, and together with additional common elements as such Declarations are filed of record and the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of County Clerts of each such amended Declaration as though conveyed hereby, in Cook County, Illinios.

Property not located in the corporate limits of Des Plaines, Deed or instrument not subject to transfer tax.

My of Des Plaines

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	REAL		7
•	MEYERAL MANIP	MAH - N'AS (CO)	

		SEND SUBSEQUENT TAX BILLS TO:
	1- Tom Thorseal	Drop Address
	(Name)	(Name)
MAIL TO:	1601 N. Achland	
	(Age about 7	(Address)
	Chao L. Ouss	phage quitament to make topic or make you are maken to this make now by driving this or his maken in the control of the contro
	(City, State and Zip)	(City, State and Zip)
<b>^</b> D	RECORDER'S OFFICE BOX NO.	
OR	MECONDER & OFFICE BOX NO	

PAGE 2