Form No. 300130/10-04

### UNOFFICIAL COPY

96187231

# Mortga A **Mortgage Modification Agreement**

DEPT-01 RECORDING \$25.00 T\$0012 TRAN 9563 03/12/96 10:08:00 \$1368 \$ ER #-96-187231.

\* BANG OHR ILLINOIS COMPORATION 1964

COOK COUNTY RECORDER

| 0         | L1    | , not personally, but as Trustee under Trust Agreel  | manii dalan   |  |
|-----------|-------|--|---------------|--|
|           |       | and  |               |  |
| W         |       | Corporation.   | <del></del>   |  |
| <i>\'</i> | Ø     | MCL Ventures, L.L.C. an Illinois Limited Liability Company   |               |  |
| ^         |       | d/b/a  | t venture     |  |
| 4         |       | 8 Ilmited n  | artnare       |  |
| ) ("N     | dortg | orlgagor"); Bank One, Chi cago, NA ("Bank"); and   |               |  |
|           | X     | XI MCL Construction Corporation and Jariel E. McLean   | المديم        |  |
|           |       | ("Guaranter" or "Guaranters"),   |               |  |
|           |       |  | $\sim$        |  |
|           |       | ASCITALS   | Č             |  |
|           |       | A. Madanuaria induita de Mariera de La de La   | ļ.            |  |
|           | A.    | A. Mortgagor is indebted to Bank in the principal sum of   |               |  |
|           |       | as evidenced by a Mortgage Note ("Note") dated as of <u>June 2, 1995</u> , which Note is secured   | in part by    |  |
|           |       | a Mortgage ("Mortgage"),   |               |  |
|           |       | Cl. and Assignment of Bonto continoble to the property commands by any and 1500 M. Nowth Bowle Cliff.  |               |  |
|           |       | and Assignment of Rents applicable to the property commonly known as 1502 N. North Park, Chi   | Cugo,         |  |
|           |       | legally described on Exhibit A attached hereto, which document(s) were (was) recorded with the Cook  |               |  |
|           |       | County Recorder of Deeds as Document Number(s) 96117477 [and   |               |  |
|           |       | respectively) of representative 13 19 30   |               |  |
| X         | R     | R. Split Note is plea particod by the Guarante of Dougrant and Dodgerson and dated and   |               |  |
| ΚŢ        | Q.    | <ol> <li>Said Note is also secured by the Guaranty of Payment and Performance dated as ofune_2, 1995</li></ol>   |               |  |
|           |       | everage by the circulality (2).  |               |  |
|           | C     | C. Mortgagor (図and Guarantor(s)) has/have requested  |               |  |
|           | Ο.    | The madditional load in the amount of Prince May 1840 and |               |  |
|           |       | M an additional loan in the amount of Five Hundred Thousand and 00/100 Dollars (\$ 500.1   | 000.00_)      |  |
| Ø         | D     | X an extension of the maturity date of the Note from December 2, 1996 to March 2, 1997   |               |  |
|           | U.    | D. Bank is willing to grant such request pursuant to the terms and provisions of this Agreement and the Promissory to  | Aote gated    |  |
|           |       | February 23, 1996 in the principal sum of ** Dollars (\$2,295,000.0  | 00===.)       |  |
|           | ^     | which bears interest due and payable at the rate specified therein ("Replacement Note").   |               |  |
| 75 Tr 4   | une   | ne Million Seven Hundred Ninety-Five Thousand and 00/100   |               |  |
| יה ה      | TMO   | o Million Two Hundred Ninety-Five Thousand and 00/100  |               |  |
| NO        | NA/ 7 | AGREEMENTS   |               |  |
| 110       | , ,   | /, THEREFORE, in consideration of the above Recitals, the parties hereto do hereby acknowledge and agree as fol  | iows:         |  |
|           | 1.    | . Mortgagor (FV and Guaranior(s)) does/do hereby acknowledge that the Mortgage (F) Assignment of Product (F)   | Ougan-tra     |  |
|           | ••    | . Mortgagor (図 and Guarantor(s)) does/do hereby acknowledge that the Mortgage (□ Assignment of Rents), (図 and other applicable Security Documents are in full force and effect.  | (Juaraniy)    |  |
|           |       | and anial abbustone partitis mornitatus dia ili fali folde stife ellect.   |               |  |
|           | 2,    | 2. The Mortgage, ([] Assignment of Rents) and other Security Documents are hereby modified to provide that such in   | eln imente    |  |
|           |       | CONTINUE 39 COllaboral security for rensyment of the Continue and their and hereby modified to provide that such the   | 1011011101110 |  |

**BOX 333-CTI** 

Property or Coot County Clert's Office

| 页 3. Guarantor(s) (do) (does) hold by raffirm and raff y the   | Guydan y. COPY   |
|--|--|
| 4. In all other respects, the Mortgage, ([]] Assignment of and maillimed.  | Figures) and other applicable Security Documents are hereby ratified   |
| in the event the Mortgagor executing this Agreement is not personally but as Trustee aforesaid in the exercise Trustee and the Mortgagor hereby warrants that it post expressly understood and agreed that nothing containe any liability on the Mortgagor personally to pay the Repla thereon, or any indebtedness secured by this Agreeme covenant, either express or implied fierein contained, a person now or hereafter claiming any right or security he legal holder or holders of the Note or Hopiagement Note.  | an illinois land trust, this Agreement is executed by the Mortgagor, of the power and authority conferred upon and vested in it as such sesses full power, and authority to execute this instrument and it is different or in the Replacement Note shall be construed as creating cement Note or any interest, late charge or premium that may accrue ant or the security documents referred to herein, or to perform any ill such liability, it any, being expressly waived by Bank and by every preunder, and that so far as Mortgagor is personally concerned, the te and owner or owners of any indebtedness secured hereby shall ein and to any other security given at any time to secure the payment  |
| Dated at <u>Evanstan</u> , illinois as of  | the date first above written.  |
|  |  |
| MORTGAGOR:   | - Widillian in second and approximate the second |
| Partnership / Joint Venture:   | Land Trust:  |
|  | as Trustee under Agreement dated   |
| a(partnership) (joint ventur<br>By:  | Trust No and not personally  |
| its:   | By:  |
| X CRRKKRUNK Limited Linbility Company  | its:   |
|  |  |
| By: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |
| Its: Dantol E. McLean Member/Manager   |  |
| BANK: Bank Ong, Childago, NA)  | SCHANISES LUN 10   |
| By:  | Seniel E. McLean, Individually   |
| Tice President   | MCUrcor at Corporation 3   |
| STATE OF ILLINOIS ) SS   | Daniel I. McLean, Fresident  |
| a notary public in and t   | for the state and county aforesaid, DO HEREBY CERTIFY, that  |
|  | Defacinally known to me to be the term namental whose name to  |
| sealed and delivered the said instrument as her/his/their free and therein set forth   | re me this day in person, and acknowle and that (s)he (they) signed, d voluntary act, for the uses and purposes and in the capacity (if any)   |
| Given under my hand and seal this OFFICIAL SEA   | 19 (10   |
| T EVE SAPARIN  | C & YAKDANIAN C  |
| STATE OF ILLINOIS SS Notary Public, State of My Commission Expires Augu  | at 30, 198   |
| DAME TO MAKE TO THE PARTY OF TH | or the state and county aforesaid, DO HEREBY CERTIFY, that   |
| is (are) subscribed to the foregoing instrument concerned before   | personally known to me to be the same person(s) whose name(s)  |
| therein not forth  | d voluntary act, for the uses and purposes and in the capacity (if any)  |
| Given under my hand and seal this  | 19 96  |
| Y WALLS YEAR I   | Mento ASOM   |
| Document Prepared By and to be Returned to:  Ny Commission Expires 2/1898  | Notary Public  |
| Martin F. Babbo Bank One, Chicago, NA  |  |
| 800 Davis Street   |  |
| Evanston, 111inois 60201   | Property Tax No.: 17-04-201-041-0000   |
| _  | •  |

Property of Cook County Clark's Office

#### EXHIBIT A

PARCEL

1502 NORTH NORTH PARK, CHICAGO, ILLINOIS

PARCEL 3: LOT 65 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELENOIS.

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Proberty of Cook County Clark's Office