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754505L RD D/B

DEPT-01 RECORDING \$23.00
T40012 TRAN 9564 03/12/96 10:55:00
\$1503 F ER ***96-187361
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

2300

KNOW ALL MEN BY THESE PRESENTS, That J. F. FRANCONI, as Trustee for Association Finance Inc. of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES GRAYSON

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 22nd day of November, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93060895 in Book XX of records, Page XXX, to the premises therein described, as follows, to-wit:

Lot 19 in Block 7 in Cepeck's Subdivision being a Resubdivision of subdivision of the East 1/2 of the South East 1/4 (Except the North 1/2 of the North 1/2 Thereof) of Section 35, Township 38 North, Range 4, East of the Third Principal Meridian, including Vacated Streets therein, in Cook County, Illinois.

PIN 20- 5-406-038
Address: 8454 South Blackstone, Chicago, IL 60619

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BOX 333-CTI

ORIGINAL (1)
BRANCH COPY (1)

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situated in the City of Chicago County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand _____ and seal _____, this 23rd day of February, 1996.



Notary Public

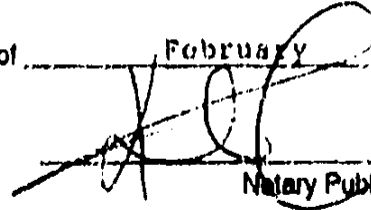
STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT _____
Cynthia Malone
personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth.

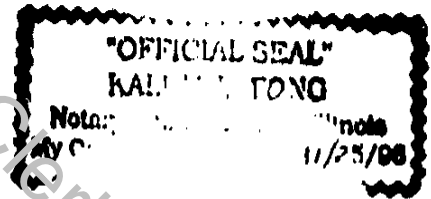
Given under my hand and Notarial Seal, this 23 day of February, 1996.

This instrument was prepared by: MILTON



Notary Public

(Name) ASSOCIATES FINANCIAL
#3 COUNTRYSIDE PLAZA
COUNTRYSIDE IL 60525
(Address)



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