

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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96188519

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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

--- ASHLAND STATE BANK ---

of 9443 S. Ashland Ave.

Chicago, Illinois 60620

in consideration of _____

_____ dollars

paid by Assignee.

--- CARNEGIE CREDIT CORPORATION ---

of 154 W. Hubbard St.

Chicago, Illinois 60610, receipt whereof is hereby acknowledged, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated May 22, 1922, from EDWARD A. FORD

AND LOIS M. FORD --- ASHLAND STATE BANK ---

recorded in Recorder's office of Cook

County, in the State of Illinois, as document number 92367555 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to

(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and

(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered

herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and

that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 24,588.90
Unpaid interest from _____ 19	\$ 5,976.62
Tax deposit	\$ _____
Insurance deposit	\$ _____
Late Charges	590.04
Total	\$31,155.56

LOT 12 IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK 17 LYING SOUTH OF THE ALLEY IN S. J. WALKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-31-107-029-0000

Address(es) of real estate: 3246 S. Hamilton, Chicago, Ill 60608

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 26th

day of February, 1996.

ASHLAND STATE BANK

William J. Asselborn, Jr. - President (SEAL)

ASHLAND STATE BANK

Regina Peterson - Asst Cashier (SEAL)

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Ill 60620 (NAME AND ADDRESS)

MAIL TO: { Carnegie Credit Corporation (Name)
154 W. Hubbard St. Suite #500 (Address)
Chicago, Illinois 60610 (City, State and Zip) }

ATTENTION: Sharon Czubak

OR RECORDER'S OFFICE BOX NO. _____



23 50
20
43 50
Bill

96188519

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Property of Cook County Clerk's Office
6168519

DEPT-01 RECORDING \$23.50
145355 TRAN 9535 03/12/96 15:35:00
\$8190 + JJ * -96-188519
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00