

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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96188520

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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

- - ASHLAND STATE BANK - - - - -
of 9443 S. Ashland Ave.
Chicago, Illinois 60620

in consideration of - - TEN AND 00/100 - - - - -
dollars
paid by Assignee,

- - - - - CARNEGIE CREDIT CORPORATION - - - - -
of 154 W. Hubbard St.
Chicago, Illinois 60610

, receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated February 17, 1989, from

- - EARNESTINE BEECHER, A WIDOW - - - - - to - - ASHLAND STATE BANK - - - - -

recorded in Recorder's office of Cook
County, in the State of Illinois, as document number 89078040 in book

of at page; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 6,130.44	
Unpaid interest from	March 5, 19 91	\$ 63.45
Tax deposit	\$	
Insurance deposit	\$	

LOT 35 IN BLOCK 4 IN WINSLOW, JACOBSON & TALLMAN'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Index Number(s): 20-19-110-030

Address(es) of real estate: 6426 South Bell, Chicago, Illinois

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 1st
day of April, 19 91.

ASHLAND STATE BANK (SEAL)
By: William J. Asselborn, Jr.

ASHLAND STATE BANK (SEAL)
By: Regina Cibirka - Assistant Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Ill
(NAME AND ADDRESS)

MAIL TO { CARNEGIE CREDIT CORPORATION
(Name)
154 W. Hubbard Str. #500
(Address)
Chicago, Illinois 60610
(City, State and Zip)



ATTENTION: Sharon Czubak
RECORDER'S OFFICE BOX NO.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9535 03/12/94 15:35:00
#8192 # JJ # - 96 - 188520
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

96188520

23.50
20
43.50
BANK

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Property of Cook County Clerk's Office

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