

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
03403600161

96188738

DEPT-01 RECORDING

\$23.50

T#0006 TRAM 2601 03/12/96 15:57:00

43305 B.I \* -96-132732  
COOK COUNTY RECORDER

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 26, 1994, executed by ROSS, DAVID ROSS, ALICE to UNITED COMPANIES LENDING CORPORATION is recorded in Book - and page, instrument number 94299472, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 5th day of DECEMBER, 1995, but to be effective as of the 30th day of NOVEMBER, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Joanna G. McSweeney  
Name: Joanna G. McSweeney  
Title: Assistant Secretary

By: Lynette Antosh  
Name: Lynette Antosh  
Title: Vice President

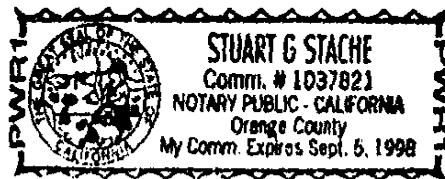
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Lynette Antosh, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of DEC 29 1995

Stuart G. Stache  
Notary Public,



Prepared by and return to:  
KIM MELANCON  
United Companies Lending Corporation  
P. O. Box 1391  
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO:  
TICLEAR  
LAKWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002

2350  
[Signature]

96188738

UNOFFICIAL COPY

2022-10-10

Property of Cook County Clerk's Office

862881916

UNOFFICIAL COPY

LEGAL: THE SOUTH 12 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 TO 4 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 12 OF THE NORTHEAST 14 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FIN#16-22-202-018

Property of Cook County Clerk's Office

96188738

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GC288196