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LIS PENDENS

PREPARED BY & RETURN TO: B PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA961438

ATTORNEY CODE #91220

96188831

DEPT-01 RECORDING \$23.00 7**\$22**72 TRAN 6065 03/12/96 15:00:00 #0259 # KIN \*-96-188831

COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINDIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION

VS

9600002396

LAINTIFF INO.

) JUDGE

WILLIAM BROWN a/k/a WILLIAM A. BROWN; RENEE BROWN a/k/a RENEE E. BROWN; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

**DEFENDANTS** 

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of MAR 11 1996

19 , for Foreclosure and is now pending in said Court and that the day of MAR 11 1996 property affected by said cause is described as follows:

> LOT 33 IN BLOCK 7 ALL IN SOUTHDALE SUBDIVISION UNIT 10. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 350 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 17025805, IN COOK COUNTY, ILLINOIS.

## COMMONLY KNOWN AS:

2124 E. 218TH STREET SAUK VILLAGE, IL 60411

The subject mortgage has been recorded/registered as document number: #93385436 .

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Proberty of Coof County Clark's Office

TAX NO. 32-25-208-017

THE PARTY OF THE P RETURN TO: BOX 178 PA961438

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Ounty Clerk's Office

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