

UNOFFICIAL COPY

36188920

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1354 03/12/96 15:22:00
#3409 RH *-96-188920
COOK COUNTY RECORDER

Loan No. 0000309-50

Commonly known as:

150 BRITANY DRIVE
STREAMWOOD, IL 60107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/11/96 executed by
RENE CAMPOS
DINA CAMPOS, HUSBAND AND WIFE

96188919

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of IL on real estate legally described as follows:

UNIT 14-E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SUSSEX SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 88319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNIT 1 AND UNIT 2 SUBDIVISION, BEING SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #06-27-216-009-1096

1st AMERICAN TITLE order #

0691984 384

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/11/96

Witness:

STATE OF ILLINOIS

On 03/11/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, ASTOR MORTGAGE CORPORATION OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

FATEMEH EFTEKHARY

)ss.

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

FATEMEH EFTEKHARY

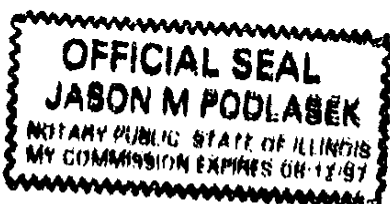
Fatemeh Eftekhary

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

Jason M. Podlasek



(Official Seal)

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