| UNOFFICIAL GOPY | | FICIAL COPY | |
|---|---|---|--|
| | | 96469921 | |
| | When Recorded Mail To: | | |
| n and | 1 S. 660 MITOWEST ROAD | | |
| Kara Sagar Sagar | AKBROOK PERRACE, 11. 60181 | . DEPT-01 RECORDING \$23.50 | |
| | ATTN: JOSE GRUDZIEN | . T#0009 TRAN 1354 03/12/96 15122:00 | |
| | Foan No. 00 190 0 9 - 50 | . \$3410 \$ RH *-96-188921 . COOK COUNTY RECORDER | |
| | 1 (5.) | | |
| 1 | Common known as: | | |
| | 150 BRITTANY DRIVE | | |
| | STREAMWOOD, IL 60107 | | |
| | 2 | | |
| | Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to | | |
| 1 to 15 | | | |
| y | RESOURCE BANCSHARES MORTGAGE GROUP. INC. 7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/11/9 Executed by RENE CAMPOS | | |
| | all the rights, title and interest of undersigned in an | d to that certain Real Estate Mortgage dated 0 3 / 1 1 / 9 executed by | |
| DINA CAMPOS, HUSBAND AND WIFE | | | |
| | WASTOR MORTGAGE CORPORATION OF BUILDINGS | | |
| | to ASTOR MORTGAGE CORPORATION OF ILLINOIS and whose address is 1050 W. HIGGINS TOAD. HOFFMAN ESTATES. IL 60195 and recorded in Book/Volume No. "gige(s) , as Document No. | | |
| | COOK County Records, State of ILCIVOIS on real estate legally described as follows: | | |
| | UNIT 14-E. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SUSSEX SQUARE, CONDOMINIUM, AS DELINEATED AND DEFINED | | |
| | IN THE DECLARATION RECORDED A TIME TO TIME. IN PARTS OF SUS | S DOCUMENT 88319854, AS AMENDED FROM SEX SQUIRE UNIT 1 AND UNIT 2 SUBDIVISION. | |
| | BEING SUBDIVISION IN PART OF NORTHEAST 1/4 OF SECTION 27. | THE SOUTHEAST 1/4 OF SECTION 22 AND THE | |
| | OF THE THIRD PRINCIPAL MERIDI P. 1. N. #06-27-216-009-1096 | ALÉ IN TOVNSHIP 41 NORTH, RANGÉ 9. EAST AN, IN COOK COUNTY, ILLINOIS. | |
| | | | |
| C/2010/20 407 S | | | |
| 1st AMERICAN TITLE order # 1985 407 | | | |
| | | | |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | | | |
| | DATED: 03/11/96 | | |
| | the Kommer feet | - sec leta + loude Vio | |
| | Witness: PETER P. KONSEWICZ, ASST. S | ECRETARY Witness: RETA F. KERRICK, VICE PRESIDENT | |
| | STATE OF ILLINOIS COUNTY OF KANE)ss. | | |
| | On 03/11/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSEWICZ & RETA F. KERRICK | | |
| | to me personally known, who, being duly sworn by me, did say that he/she is the | | |
| | ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, | | |
| | the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its | | |
| | by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. | | |
| | {\ "OFFICIAL SEAL" | | |
| | Ann M. Cerrito | ANN M. CERRITO | |
| | Notary Public, State of Illing My Commission Expires 12/0: | Notary Public for the state of ILLINDIS | |
| | લ્લ લ્લલ્લલ્લન્સ્ટર્લન્સ્ટર્લન્સ્ટર્લન્સ્ટર્લન્સ્ટર્લન્સ્ટર્લ્લન્સ્ટર્ | My commission expires: 12-05-99 | |

(Official Seal)

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