Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS)

CORPORATION to Individual)

OHITION: Consult a lewyer before using or acting under this form. Makhar the juminiar nor the salar of this form makes any warranty with respect flurres, including any warranty of merchantability or linear for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
THE ENVIRONS GROUP, INC.
806 N. FAIR OAKS
OAK PARK, IL 60302

. DEPT-01 RECORDING

\$23,50

- T\$0009 TRAN 1354 03/12/96 15:25:00
- · #3424 # RH. #-94-188935
 - COOK COUNTY RECORDER

| OAR PARK, IL 60302 | |
|--|--|
| | |
| | (The Above Space For Recorder's Use Only) |
| a corporation cleated and exithe State of Illinois and dul State of Illinois and Mul for and in consideration or Tere & No/10 | sting under and by virture of the laws of y authorized to transact business in the |
| in hand paid, CONVEY and WARRANT | |
| JOHN R. GALLEY and NANCY COMSTOCK GALLEY, humba 2117 NORTH KENMORE | nd and wife |
| CHICAGO, IL 60614 | MEE UN! ADDRESS OF GRANTEES) |
| as husband and wife, as TENANTS BY THE E Tenants in Common, the following described I | INTIRITY and not as Joint Tenants with rights of survivorship, nor as Real Estate situated in the County of |
| by virtue of the Homestead Exemption Laws of the and wife, not as Joint Tenants nor as Tenants in | for logal description.) hereby releasing and waiving all rights under and e State of Illinois. TO HAVE AND TO HOLD said premises as husband is Common but as TCHANTS BY THE ENTIRETY forever. SUBJECT |
| TO: General taxes for 1995 and subse | quent years and |
| Permanent Index Number (PIN): 14-29- | 111-025 Vol.#487 |
| Address(es) of Real Estate: 1236 WEST N | ELSON STREET, CHICAGO, IL 60657 |
| | DATED this 8th day a March 1996 |
| | corporate seal to be hereto affixed, and has caused its name ty oc and attested by its Secretary, this <u>Stn</u> |
| CORPORATE SEAL BY KONNEY HERE KONNEYN B | NYTRONS GROUP INC. |
| Kenneth B | FINKMAN FARENCEN FINKMAN SECRETARY SECRE |
| State of Illinois, County of | that Kannarh Brinkman personally known to THE ENVIRONS GROUP, INC. |
| *DEFICIAL SEA! the same persons who | enneth Brinkman personally known to me to be lecretary of said corporation, and personally known to me to be see names are subscribed to the foregoing instrument, appeared person and severally acknowledged that as such |
| Notary Public, Sister restaurance of the commission Expiretenal ment and caused the pursuant to authority their free and volument to authority their free and the authority the authority the authority the authority the authorit | Secretary, they signed and delivered the said instru- e corporate seal of said corporation to be affixed thereto, given by the Board of PIFSCTO offsaid corporation, as any act, and se the tree and voluntary act and deed of said to offsaid the order #C 89173. |
| Oiven under my hand and official seal, this | Sth day of March 1926 |
| Commission expires 3/9 | of Endrand John St. |
| This instrument was prepared by Joseph R. Julius, 116 S. Arlington Rts. Rd. | |

UNOFFICIAL COPY

Regal Bescription

of premises commonly known as 1236 WEST NELSON STREET, CHICAGO, IL 60657

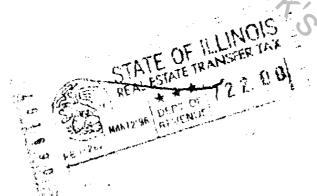
LOT 415 AND WEST 1/2 OF LOT 414 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND NORTH 1/2 OF BLOCK 6 ON SUBDIVISION OF THAT PART BEING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVENUE IN NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1935 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS IF ANY; ROADS, HIGHWAYS AND RIGHTS OF WAY, AND ACTS AND DEEDS OF PUPCHASER.

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THE THAN ACTION OF THAN SACTION OF REAL FETALE TRANSACTION OF STAMP MAN 12'98

No. of the last of



SEND SUBSEQUENT TAX DILLS TO:

State and 20)

JOHN R. GALLEY
(Name)

1236 W. Nelson St.
(Address)

Chicago, IL 60657
(City, State and Zig)

RECORDER'S OFFICE BOX NO.

46.