

# UNOFFICIAL COPY

96188939

RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 1355 03/12/96 16:01:00  
#3429 + RH #-96-188939  
COOK COUNTY RECORDER

---SEND ANY NOTICES TO ASSIGNEE---

00050688CL  
7683758  
165948213  
XRF0259-044-0092



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 31, 1995 Tax Parcel #: 32-34-302-014  
Assignee: NATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 NEWARK DRIVE  
MIAMISBURG OHIO 45342  
Assignor: NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTH STREET  
DES MOINES IOWA 50309  
Mortgagor / Grantor: JOHN C. ROSNER DIVORCED NOT SINCE R EMARRIED AND JEAN L. MCCORMICK  
A SPINSTER

Property Address: 22836 FREDERICK RD,  
STEGER, ILLINOIS 60411  
Date of Mortgage/Deed of Trust/Security Deed: DECEMBER 29, 1992  
Recording date of Mortgage/Deed of Trust/Security Deed: DECEMBER 30, 1992  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT #92-985875 P.T.N. 32-34-302-014

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 65,550.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:



By:

TARI HAMILTON  
VICE PRESIDENT

[SEAL]

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25.50  
Jan

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Property of Cook County Clerk's Office

C580309

AFTER RECORDING MAIL TO:  
Berkshire Mortgage Corporation  
901 North Elm  
Kinsdale, IL 60521

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7683758



LOAN NO. 7683758

(Space Above This Line For Recording) 92985875

MORTGAGE

FIRST AMERICAN TITLE INSURANCE

THIS MORTGAGE ("Security Instrument") is given on December 29, 1992. The mortgagor is John C. Roemer, divorced and not since remarried and Jean L. McCormick, a spinster

("Borrower").

This Security Instrument is given to Berkshire Mortgage Corporation, a corporation which is organized and existing under the laws of Illinois, and whose address is 901 North Elm, Kinsdale, IL 60521 ("Lender").

Borrower owes Lender the principal sum of Sixty Five Thousand Five Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 65,550.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2023. This Security Instrument secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THAT PART OF LOTS 109 AND 110 IN ARTHUR T. MCINTOSH AND COMPANY'S MILLER WOODS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 110, SAID POINT BEING 197.50 FEET SOUTHWESTERLY OF THE SOUTH EAST CORNER OF LOT 109; THENCE SOUTH ALONG SAID EASTERLY LINE OF LOT 110, AT A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 185.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 110, SAID POINT BEING 144 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 110; THENCE NORTH ALONG THE WEST LINE OF LOTS 110 AND 109, A DISTANCE OF 150 FEET TO A POINT, SAID POINT BEING 6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 109; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 262.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

12/31/92

P.I.N. 32-36-302-014

4021 \$ 4-92-985875  
COOK COUNTY RECORDER

92985875

which has the address of 22836 Frederick Road (Street) Illinois 60411 ("Property Address"); (Zip Code)

Steger (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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## ACKNOWLEDGEMENT

State of COLORADO

DENVER

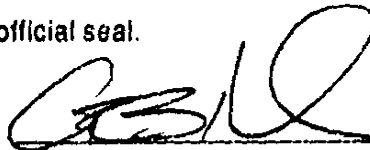
County ss:

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER 1995, by TARI HAMILTON VICE PRESIDENT of INDEPENDENCE ONE MORTGAGE CORPORATION who/s/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

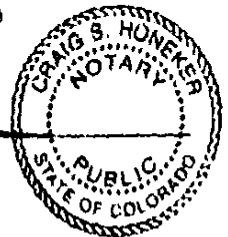
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires



Notary Public  
CRAIG S. HONEKER



1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

My Commission Expires 8-1-98

This instrument prepared by:

CAREN JACOBS CASTLE  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

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