

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92386  
Los Angeles, CA 90009-2386

96188318

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 2844 03/12/96 13:32:00  
#0805 # JW \* -96-188318  
COOK COUNTY RECORDER

96-188318  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-739923-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by PETER BACIK, JOLANTA M BACIK

dated 03/05/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.

385 MEADOWBROOK DRIVE, NORTHFIELD, IL 60093  
PIN/TAX ID#: 04-13-117-024

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of March, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Kenneth B. Alton

Name: KENNETH B ALTON

Title: ASST SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of MCHENRY

The foregoing instrument was acknowledged before me this 5th day of March, 1996, by  
KENNETH B ALTON, ASST SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.



Pamela J. Torres  
(Signature of person taking acknowledgment)

(Serial number, if any)

(Title or rank)

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**GREAT WESTERN** 

**LEGAL DESCRIPTION ATTACHMENT**

LOAN NUMBER: 1-739923-7

SCHEDULE "A"

**LEGAL DESCRIPTION:**

Lots 39 and 40 and the North 20 feet of Lot 41 in William M. Britigan's Sunset Ridge Golf Club Addition being a subdivision of the south half of the Southwest Quarter of the Northwest Quarter (except the North 5 acres thereof) and also that part of the West half of the Southeast Quarter of the Northwest Quarter lying Westerly of Happ Road and the North half of the North half of the Northwest Quarter of the Southwest Quarter of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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