

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

96188329

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2844 03/12/96 13:34:00  
#0918 # JW \*-96-188329  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK for savings

4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/05/96  
executed by JAMES E. EWING AND KATHLEEN F. EWING, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is

THE STATE OF ILLINOIS

96188328

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6452 N. SAUGHANASH

LINCOLNWOOD

IL

60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

LAWYER TAKE NOTE

On 03/05/96 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

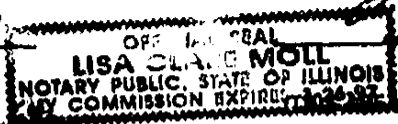
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *Jill S. Kelly*

*David S. [Signature]*

Notary Public *Lisa Clare Moll*

County *DuPage*  
My Commission Expires *3-26-97*



FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10-33-428-017

62388191

LOT THREE (EXCEPT THE WEST 1/2) TOWN OF DEERFIELD, IN DEERFIELD AND  
SOUTHWESTLY ONE (1) FOOT TOWN OF DEERFIELD, IN DEERFIELD AND  
CINCINNATI AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART LYING WEST  
OF CINCINNATI AVENUE OF LOTS THIRTEEN (13) AND FOURTEEN (14) ALSO THE  
NORTHWESTLY HALF (1/2) OF LOT FIFTEEN (15) AND THE SOUTHWESTLY  
(1/2) OF LOT TWENTY ONE, ALL IN THE SUBDIVISION OF HENSON'S PART  
OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF MILLS AND  
DEERFIELD, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION