Investor No.

Loan No. 034-190503 Parcel No. 17-05-424-009

Tax I.D. No. 328-66-7313

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION

ATTN: LUAN OPERATIONS 1500 NORTH 19TH STREET, AA 71201 MONROE.

DEPT-01 RECORDING

T00014 TRAN 2845 03/12/96 14:12:00

10850 + JW +-96-188356

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

KECEIVED,

CCRLEY FINANCIAL CORPORATION AN ILLINOIS CORPORATION

grants, assigns and transfers to

CHASE 'A HATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that carrier MORTGAGE, dated

FEBRUARY 20, 1996

executed by:

REYNA OLIVER, SINGLE NEVER MARRIED AND ANTHONY OLIVER, SINGLE NEVER MARRIED

, Trustor,

and recorded concurrently herewith

, as Document No.

, Page

of Official Records in the office of the County Recorder of COOK

County, State of

ILL/INOIS

LOT THREE (3) IN BOAKE'S RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANJE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' NATIONAL TITLE NETWORK

PROPERTY ADDRESS:

1807 WEST AUGUSTA BLVD.

CHICAGO, ILLINOIS, 60622

MORTGAGE AMOUNT:

118,750,00

762IL8A8004190503

MG762 (6/94)

UNOFFICIAL COPY

Property of Cook County Clerk's Office market 1883

UNOFFICIAL COPY

Investor No.

Loan No.

034-190503

Parcel No.

17-06-424-009

Tax 1.D. No.

328-66-7313

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: February 20, 1996

AS ATTORNEY IN FACT

State of ILLINOIS

County of Du Page

On February 20, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Lyju Ryglowski Attorney in fact on behalf of Corley Financial Corporation

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant SA'S OFFICE to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL

UNOFFICIAL COPY

Property of Coof County Clerk's Office

96188356