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96189532

. DEPT-01 RECORDING \$27.50
. T#5555 TRAN 9556 03/13/96 09:55:00
. #8229 + JJ *-96-189532
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE/MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE T/U/T DATED 06-15-90 h/K/A # 90-684 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/MORTGAGE bearing date the 25/25 day of OCTOBER/OCTOBER, 1994/1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94973394/95060638 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: LOT 5 IN BARBALIC'S BILJAN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 5,6,7,8 AND 16 IN DANIELLE'S RESUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 40.00 FEET THEREOF) AND (EXCEPT THE SOUTH 612.00 FEET OF THE NORTH 652 FEET OF THE EAST 380.00 FEET THEREOF) AND (EXCEPT THE EAST 190.00 FEET OF THAT PART OF BLOCK 6 LYING SOUTH OF THE NORTH 652.00 FEET THEREOF) IN ARTHUR T. MCINTOSH AND CO.'S SOUTHTOWN FARMS UNIT NO. 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 23-35-314-005-0000
28-28-401-017/019/020/021/022/023
024/025/026

Address(es) of Premises: 8620 ADRIA CT, ORLAND PARK, IL 60462
5 VACANT LOTS IN OAK FOREST

Witness _____ hand _____ and seal _____, this 21 day of
FEBRUARY, 1996.

By: Thomas Doyle (SEAL)
Attest: _____ (SEAL)

Handwritten initials/signature in the bottom right corner.

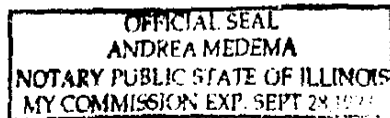
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This instrument was prepared by MICHAEL NISBET, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of FEBRUARY, 1996.



Andrea Medema
NOTARY PUBLIC
Commission Expires _____

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