

UNOFFICIAL COPY

FROM: ANDERSON, CHARLES E  
ANDERSON, SHERRYL R

LOAN NUMBER 09612574  
MORTGAGE DATE 03-03-91  
MORTGAGE FILED  
MORTGAGE RECORD 93-04-15  
V P #93-279762 ✓  
MORTGAGE REFILED  
MORTGAGE RRECORD  
V P #

96189820

TO: PNC MORTGAGE CORP. OF AMERICA

F/K/A SEARS MORTGAGE CORPORATION

ORIGINAL DEBT. \$126,425.00 STATE OF IL  
ASSIGN TO: BANK OF AMERICA, FSB  
A FEDERAL SAVINGS BANK

1084 Old Creek Court  
Elgin, IL  
60120

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB A FEDERAL SAVINGS BANK

2615 N. PARHAM RD.  
RICHMOND, VA. 23294-4400

DEPT-01 RECORDING #23.50  
440008 TRAM 2623 03/13/96 09:43:00  
3245 4 B J \*76-187820  
COOK COUNTY RECORDER

ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

Prepared By and Return To:  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS SET ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD

96189820

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

DEPT-10 FENLHY #20.00

ON THIS THE 16 DAY OF JANUARY, 1996, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BRACH PARK

EXPIRATION DATE 12/15/98



BATCH  
10 of 10

\$23.50  
P \$20.00  
\$43.50  
I.R.

UNOFFICIAL COPY

09-01-18-749

PIN # 06-06-200-027 V. 60 ✓

LOT #156 IN COBBLER'S CROSSING UNIT 10a, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

