

UNOFFICIAL COPY

Prepared By:

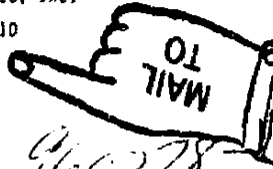
CAROL GARDNER
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96190439

96 MAR -8 AM 9:52

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96190439

Call 460278

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9383281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1996
executed by CHRISTOPHER A. LOQUERCIO AND
BARBARA W. LOQUERCIO HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. , COOK

page(s) 96190438 as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 433 DRAKE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On FEBRUARY 22, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER, PRESIDENT
known to me to be the

and AL WOOD, VICE PRESIDENT
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

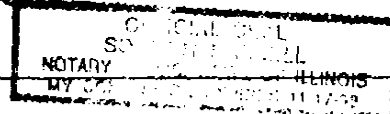
Notary Public [Signature]
COOK County,

My Commission Expires 11-17-98

[Signature]
By: CAROL GARDNER
Its: PRESIDENT

[Signature]
By: AL WOOD
Its: VICE PRESIDENT

Witness



96190439

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

96190439

07-27-425-015-1152

Property of Cook County Clerk's Office

UNIT 38-2B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST QUARTER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP-41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION