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Recording requested by / Return to: Peelle Management Corporation (90391) CP.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00079373CD Inv#: 1654776750 1st LN#: 5593684 2nd LN#: 0072896127 . 1697-91 (1696-99) - 1515-90 . 140015 - Shah 1949 HRI 1977 11112740 . 17015 1 C.7 - *- 74-170544 . COOK LOBATE RECORSER

Assignment of Mortgage

-96-190561

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a tederal savings bank

whose address is 100 Mittel Drive. Word Uale, IL 60191

(Assignor)
by these presents does convey, grant, ussign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 07/31/79 as Instrument/series/file: 25076715 Original Mortgagor-: Ronald E. Shomo, Carmen Shomo Original Mortgagee-: BROADVIEW SAVINGS AND LOAN ASSOCIATION

(Assignee)

*** SEE ATTACKED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Aúgust 1, 1995 HOUSEHOLD BANK, f.s.b.

Bv:

Suzie Garza Vice Fresident

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed HOUSEHOLD BANK. f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115
HOTARY PUBLIC - CALAVAGA
AMITA GLIPA COURTY
LAy COMM. Expires Jal. 27, 1884

47492

FINAL SA.11HHB house391 90391 2 012496 HHB FNM 12-031 IL Cook 939 X092595V

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0695684 (12-031)

Tax ID #. 15212060390000
Date of mortgage: 07/21/79
Property Address: 1357 Suffolk. Westchester, II 60153
LOT 253 P. CENT THE NORTH 6 FEET THEREOF) AND LOT 254 (EXCEPT THE SOUTH 8 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S IEMMINAL ADDITION TO WESTCHESTER IN THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PENCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ARDAN SORCOOK COUNTY CLERK'S OFFICE

15.191VC.