, <u>0297-11 1887288</u>

\$25.50

- 7\$0013 | TRAN 4130 03/13/96 10413:00

12789 : FM %-96-190681

COME LOCKTY RECORDER

96190681

RELEASE OF MORTGAGE

LOAN NO. 787613-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF SCO TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CURTIS BORMAN, SINGLE MAN, NEVER BEEN MARRIED

OF THE FIRST PART TO SAID MRD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDED'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 08-05-93 DOCUMENT NUMBER 93637197 DATE OF RECORDING 08-12-93 PERMANENT INDEX NUMBER 10-21-119-112-1134

PIN# 10-21-119-112-1062

75 96190681

PROPERTY COMMONLY KNOWN AS: 5506 W LINCOLN AVE 519 MORTON GROVE IL 60053

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-17-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

Property of Cook County Clerk's Office Andrew Commence

LOAN NO. 787613-9

WITNESS THE DUE EXECUTION HEREOF ON JANUARY 23, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

/G. SUDDICK

Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN /SS COUNTY OF OAKLAND )

ON 01-23-96 BEFORE ME THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

NAMED

G SUDDICK Second Vice President

KNOWN TO ME TO BE THE PERSON WID EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Josie Shah CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

CHERYL A. RIFE

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR. TROY, MI 48098 96190681

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

UNOFFIC ALURE FOLLOWING

UMBERS A-519 AND GA-17 AS DELINEATED TO AC TO THE POLLOWING BED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SED REAL ESTATE (HEREINAFIER REFERRED TO AS FARCED!):
AST 5 ACRES OF LOT 2 EXCEPTING THEREFROM THE NORTH 500 FEET OF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET OF AND THE SUUTHEASTERDY 33 FEET THEREOF AND THE WEST TO FEET OF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S TOWNSHIP 41 NORTH, RANGE VISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, VISION OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. VISION OF THE WEST HALF OF SECTION ZI, TOWNSHIP 41 NORTH, RHNGE SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; H SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF RY IA SAINT BUT OF RESEMENTS RESTRICTIONS AND COVENANTS MADE BY IA H SUKVET IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDUMINIUM
RSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LA SALLE
RSHIP DANK AS MULICIPED INDEED PRICED ACCEPTANCE DAMES OF THE PRICED P KSHIP AND OF EASEMENTS, KESTRICITONS AND COVENANTS MADE BY LA SALICITONS AND COVENANTS MADE BY LA SALICITONS AND COVENANTS MADE BY LA SALICITONS AND OCCORDEN TO THE OFFICE OF THE COVENANTS AND PROPERTY OF THE OFFICE OF THE COVENANT ACCORDED AND PROPERTY OF THE OFFICE OF THE COVENANT ACCORDED AND PROPERTY OF THE OFFICE OF THE COVENANT ACCORDED AND PROPERTY OF THE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OF THE OFFICE O UNAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTUBER 3, 1977
KNOWN AS TRUST NUMBER 53210; AND RECORDED IN THE OFFICE OF THE COOK
WITH DECORDED OF DEEDE RE DOCUMENT NUMBER 2455506 TOGGTUPE WITH ANUMN AS TRUST NUMBER 53210; AND RECORDED IN THE OFFICE OF THE COOK NTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN IVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DECLARATION OF THE INTEREST OF AC DEFINED AND CET FORTH IN CATO DECLARATION OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF NDOMINIUM OWNERSHIP AND SURVEY, IN COOK COUNTY, ILLINOIS. PASP AND OF COOK COUNTY CIERTS OFFICE

10-21-119-112-1134 10-21-119-112-1062

96190681

Property of Cook County Clerk's Office