

UNOFFICIAL COPY

FROM:
GREENE, JOHN T

LOAN NUMBER 091827499
MORTGAGE DATED 95-07-18
MORTGAGE FILED
MORTGAGE RECORD 95-07-31
V P #95498755

06190744

TO:
PNC MORTGAGE CORP. OF AMERICA

MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

F/K/A SEARS MORTGAGE CORPORATION

ORIGINAL DEBT. \$174,400.00
ASSIGN TO: NATIONAL HOME LIFE ASSURANCE COMPANY
A MISSOURI CORPORATION

3401 North Cassen
Unit C
Chicago, Ill.
60657

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL HOME LIFE ASSURANCE COMPANY A MISSOURI CORPORATION

400 WEST MARKET STREET
LOUISVILLE, KY 40232

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2875 03/13/96 09:22:00
#1164 + JW *-96-190744
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

\$20.00

TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

96190744

STATE OF ILLINOIS)
COUNTY OF COOK) SS

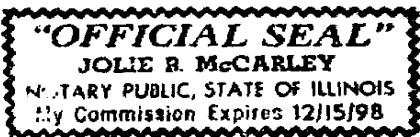
ON THIS THE 16 DAY OF JANUARY, 1996.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



2350
2000
4350

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59-111-27459

THE EAST 14.83 FEET OF THE WEST 45.38 FEET OF THE NORTH 35 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 1/2 OF LOT 21 AND LOTS 22, 23 AND 24 IN BLOCK 6 IN LANE PARK ADDITION TO LAKE VIEW SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96190744

Property of Cook County Clerk's Office