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96190763

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 2877 03/13/96 10:10:00
. #1187 JW *-96-190763
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 754778-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EUGENE G. LENTI AND KANDACE N. LENTI, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-04-92	92680000	09-14-92	14-20-414-019-1062

96190763

PROPERTY COMMONLY KNOWN AS: 1143 W ROSCOE
CHICAGO IL 60657

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-01-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

2550

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LOAN NO. 754778-9

WITNESS THE DUE EXECUTION HEREOF ON FEBRUARY 13, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY: _____

G. Suddick
G. SUDDICK

Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah

J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 02-13-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK

Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:

NBD MORTGAGE COMPANY

Josie Shah

CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR.

TROY, MI 48098

Cheryl A. Rife

CHERYL A. RIFE

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO:

Josie Shah

CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR.

TROY, MI 48098

96190763

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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RIDER - LEGAL DESCRIPTION

7547789

UNIT 1143 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

14-20-414-019-1062

96190763

92680000

DPS 049

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