

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5878431

GE Loan #: 15168719

FNMA Pool #: 229992

LSB #: CMC03- 5884

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 2884 03/13/96 10:25:00  
• #1244 # JW #-96-190819  
• COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Chemical Bank, NA, A National Banking Association**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 3, 1993

Original Mortgagor: DAVID L LEIDER AND NANCY A LEIDER

96190819

Original Loan Amount: \$116,000

Property Address: 870 Cumberland Street, Chicago, Illinois.

Property/Tax ID #: 07-15-403-003

Legal Municipality:

Document #: 93604341

Book: Page:

Transfer Date: March 1, 1995

**Chemical Bank, NA, A National Banking Association**

**CYNTHIA COCONOUGHIER**, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, 11/22/95, before me, **DOROTHY H. MILLS**, a Notary Public, personally appeared, **CYNTHIA COCONOUGHIER** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

CAPACITY CLAIMED BY SIGNER:

Vice President

**Chemical Bank, NA, A National Banking Association**

\_\_\_\_\_, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**DOROTHY H. MILLS**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPTEMBER 1, 1998



*Handwritten signature/initials*

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## LEGAL DESCRIPTION:

LOT 3 IN BLOCK 37 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-15-403-003

96190819

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