

UNOFFICIAL COPY

96190835

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4173598
GE Loan #: 15271869
FNMA Pool #: 1
LSB #: CMC03- 22



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2884 03/13/96 10:28:00
#1260 # JW #-96-190835
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, A NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 7, 1991

Original Mortgagor: JUDITH A COLLINS AND MARY V COLLINS

96190835

Original Loan Amount: \$132,000

Property Address: 9517 S Moody Avenue, Oak Lawn, Illinois.

Property/Tax ID #: 24-08-105-011 & 24-08-105-012


Legal Municipality:

Document #: 91-585608

Book: Page:

Transfer Date: March 1, 1995

Chemical Bank, A NEW YORK CORPORATION

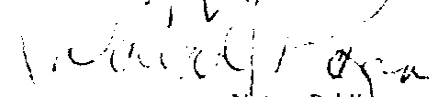

PETER A. SMITH, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, **MAR 1 1995**, before me, **DAVID M. BEAN**, a Notary Public, personally appeared, **PETER A. SMITH** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:


_____, Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, A NEW YORK CORPORATION

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996



2350

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Property of Cook County Clerk's Office

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LOTS 11 AND 12 IN BLOCK 1 IN M.E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN,
BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION
8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX #24-08-105-011
#24-08-105-012

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