

# UNOFFICIAL COPY

This instrument was drafted by:

96190860



30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 2894 03/13/96 10:49:00  
. #1298 ‡ JW \*-96-190860  
. COOK COUNTY RECORDER

(reserved for recording data)

## RELEASE OF MORTGAGE/DEED OF TRUST

February 20, 1996

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated April 13, 1992, executed by Timothy A. Schryver and Suzanne D. Schryver, husband and wife as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 92251824 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: \*SEE ATTACHED\*

Property Address: 300 N. State #2732, Chicago, IL 60610

Tax ID: 17-09-410-017-1629

96190860

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the merger and name change has been filed in Cook County on September 28, 1995.

No Corporate Seal Required

Pamela S. Campbell, Asst. Vice President/Real Estate

State of Ohio            }  
                                  } SS  
County of Clark        }

The forgoing instrument was acknowledged before me this date of February 20, 1996 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

ROBERT A. MILLER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES APRIL 18, 2000

When recorded return to:

Chicago Title & Trust Company  
171 North Clark  
Chicago, IL 60601

376393  
bds

*B.50*

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Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
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**LOAN POLICY (1990)**

**SCHEDULE A (CONTINUED)**

376303

POLICY NO.: 1401 007369029 DB

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 2732 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2:

96190860

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO ANITA LEPIKIS RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315490 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED HEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ANITA LEPIKIS RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315490 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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