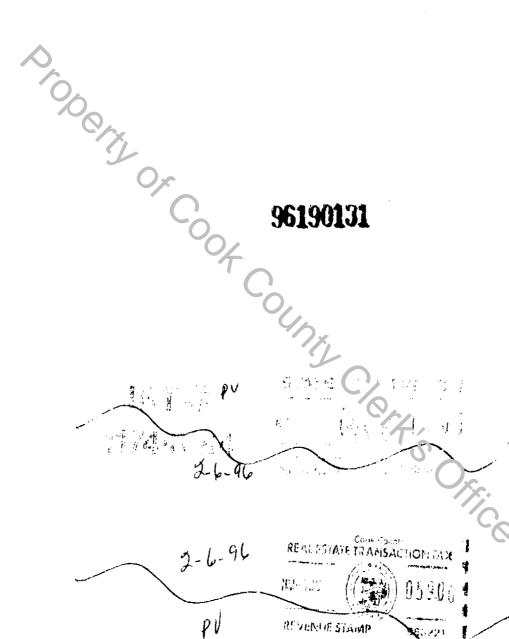
UNOFFICIAL COPY 96190131 WARRANTY DEED JOINT TENANCY MAIL TO: EUGENE STAHNKE 96 MAR - 6 PM 2: 03 10009 WEST GRAND AVENUE FRANKLIN PARK 11, 60 31 COOK COUNTY. RECORDER NAME & ADDRESS JESSE WHITE JIMMY POPE RECURDING 27.00 3100 MADISON ROLLING MEADOWS MAIL 0.50 BELLWOOD, IL 60104 96190131 GRANTOR(S), FIWARD LARREA and ELBA LARREA, HIS WIFE of PRESCOTT VALLEY, in the County of . in the State of AZ, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARTANT(S) to the GRANTEE(S), CHARLIE POPE and VERA E. POPE, and JIMMIE POPE of 959 N. WALDER, CHICAGO, in the County of COOK, in the State of IL, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate: 960042 17 "SEE LEGAL DESCRIPTION ATTACHED" Permanent Index No: 15 16-200 072 Property Address: 3100 MADISON, FELLWOOD, IL 60104 Stract SUBJECT TO: (1) General real estate taxes for the year and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS hereby releasing and waiving all rights order and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but is JOINT TENANTS forever. Alkif Elba Rosa Lakres STATE OF ILLINOIS The foregoing instrument was ac'rowledged before me this to have and ELBA LARREA, HIS THE Notary Public COUNTY OF COOK STORE OF ARIZONA COMMENTS OF VENERAL Commission of the state of the investiness whereast the engineer my hand and cilicial capt OFFICIAL 36/AL
VENESSA L. WHEELER
NOTARY PUBLIC, STATE OF ILLINOS
MY COMMISSION EXPIRES 3-26-97 EL LELLE, NOTARY PUBLIC. UKJO-12-30.97 COUNTY - ILLINOIS TRANSFER STAMPS 96190131 Exempt Under Provision of Prepared By: Paragraph Section 4, SHAWN M. BOLGER Real Estate Transfer Act 10009 WEST GRAND AVENUE FRANKLIN PARK, IL 60131 Date:

Signature:

1,50

UNOFFICIAL COPY

96190131



Jan-23-96 02:07P premier title

70B 364 3736

UNOFFICIAL COPY

Commitment Number: 960042

· · 自己的主命行者

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 AND THE EAST 16.14 FEET OF LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION ONN. NOIS

OF COOK COUNTY Clarks Office 16. TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96190131

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20606

UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED
LAST NAME:
POPE
FIRST NAME: MIDDLE: 1996
COOK COUNTY TREASURER
PIN:
15-16-200-072-0000
PROPERTY ADDRESS:
STREET NUMBER STREET NAME - APT
3100 - Madison 5+Ree+
Bellwood III
STATE: ZIP:
MAILING ADDRESS 96190131
STREET NUMBER STREET NAME -APT
Sanc .
CITY:
STATE: ZIP:

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