UNOFFICIAL COPY

RECORDATION REQUESTED BY:

| Poly 3232 W. Peterson Ave. |
| Chicago, IL 60659-3692

. 96191803

160009888

Cook County, Illinois.

0EPT-01 RECORDING \$27.00
170012 TRAN 9576 03/13/96 08:50:00
51980 FER *-96-191803
COUNTY RECORDER

FOR RECORDER'S USE the ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT THAIM unto American National Bank & Trust Company, u/t/a dated 03/01/94, Trust #RV012349 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Ausignment of Reita in Mortgage and Assignment of Reita , bearing date the 14th day luly , 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on as document number a 95483318 & 95483319 to the premises therein ___ of records, on page described, situated in the County of Con. State of Illinois, as follows, to wit: Lots 32, 33, 34 and 35 (except north 15 feet thereof) in Block 10 in Lincoln Avenue Gardens being a subdivision of part of the north } if the southwest & of fractional

P. I.N. 10-35-316-027; 10-35-316-065; 10-35-316-028; 10-35-316-029

together with all the appurtenances and privileges thereunce belonging or appertaining.

Section 35, Township 41 North, Range 13, East of the third principal meridian, in

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused those presents to be signed by its Samuer Vice President, and attested by its Assistant Cashier and its corporate scal to be hereto affixed, this 27th day of February, 19 96.

PETERSON BANK

By

Vice President

Attest: Annua Lishner

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF	Illinoper for the)	
COUNTY OF	Cook)	
HEREBY CERTIFY known to me to lilinois Banking me to be the Ass to me to be the instrument, appr acknowledged the signed and delivand of said corporat the Board of pin act, and as the and purposes the GIVEN under 19 10 "OFFICIAL My Commission Ex	chat Rebecca Johnson the the Santar Vice Press Groporation and Patrix sistant Cashier of said same persons whose name sared before me this day at as such vered the said instrument of said corporation tion to be affixed there rectors of said corporation free and voluntary act roin set forth. The Mand and Notarial in ATE OF ILLINOIS DIEGIO 15/20/96	d County, in the State aforesai personal ident of the PETERSON BANK, an cia Dushane , personally know corporation, and personally know as are subscribed to the forego in person and several price and not as ion, and caused the corporate at a pursuant to authority give tion, as their free and volunta of said corporation, for the unsuant to authority give tion, as their free and volunta of said corporation, for the unsuant to said corporation.	n to own ing they eal n by
PROPERTY HERE: 6636 and 6640 N. (Central Park, Lincolmwood, I	i. 60090	-
Pi	operty Address	360	#-
Mailtoi Michael Ki 195 West O Obirago, J	eaw (12 loarde : Suite 150 L 60603	C/O/A/S O/A/CO	9619180
iges Light Light			180