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96191877

DEPT-01 RECORDING \$23.00
150012 TRAM 9576 95/13/96 09:30:00
#2056 : ER #--96-191877
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

23.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS B. EMERICK, A SINGLE PERSON holds, legal representatives and assigns, bearing the date the November 24, 1993, and recorded on December 3, 1993, in Docket 93987808 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

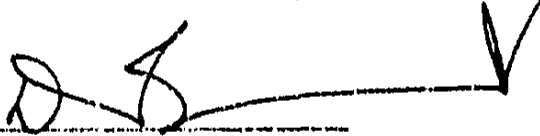

UNIT 142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CITY COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC# 86036617 AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges therunto belonging or appertaining.
TAX ID# 14-33-315-101-1042

Address(es) of premises: 641W WILLOW #142, CHICAGO, IL., 60614

Witness our hands and seals December 8, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to
American Residential Mortgage Corporation

By: 
Dino Bannister
Assistant Vice President
Attest: 
Leo Ann Freeman
Assistant Secretary

#7572648 F2CE

MAIL TO:
DENNIS E. EMERICK
641 W. Willow
UNIT # 142
CHICAGO, IL. 60614

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BOX 333-CTI

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2011/01/10 10:10:10

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2011/01/10 10:10:10

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 8, 1995 .

Betty Thomiseo

NOTARY PUBLIC
Betty Thomiseo
LIFETIME COMMISSION

Prepared By:
Rita Ford
Chase Manhattan Mortgage Corp.
1360 Nth 19th Street
P.O. Box 4015
Monroe, LA 71211-4015

Loan Number: 00000359734
County of Cook
Investor Number: 738
Investor Category:
Investor Loan Number: 0930803003

1170
Revised 3/93

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11/11/11