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WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

JOINT TENANCY

MAIL TO:

EDWARD P. STEFANIK AND JAMES J.
7776 BRISTOL PARK DRIVE BOLAND
TINLEY PARK, IL 60477

96005371

DEPT-01 RECORDING \$23.00
T00012 TRAN 8518 01/03/96 15:11:00
00477 CG *-96-005371
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

None at home

RECORDER'S STAMP

*This document is being recorded to
A.D.D. Legal*

THE GRANTOR " UNITED HOMES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of

TEN AND 00/100 DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS AND WARRANTS to EDWARD P. STEFANIK AND JAMES J. BOLAND **

(GRANTEES' ADDRESS) 4932 PAXTON of the TOWN of CAK LANE County of COOK State of ILLINOIS

all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit: ** ~~Joint Tenancy~~ in Common, ~~but in Joint Tenancy~~

SEE LEGAL ATTACHED

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~in~~ Tenancy in Common, ~~but in Joint Tenancy~~ forever.

Permanent Index Number(s): 27-36-101-003-0000
Property Address: 7776 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 29TH day of DECEMBER, 19 95.

IMPRESS CORPORATE SEAL HERE BY: UNITED HOMES, INC. (Name of Corporation)
[Signature] PRESIDENT
ATTEST: *[Signature]* SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1109

BOX 222 07

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Property of Cook County Clerk's Office

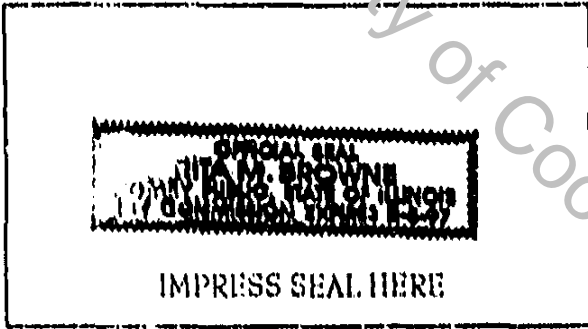
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STATE OF ILLINOIS) ss.
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT EDWARD HAVLIK personally known to me to be the _____ President of the WILLIAM J. CROCK JR. Corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29 day of DECEMBER, 19 95

My commission expires on 2-8, 19 97. RETA M. BROWNE Notary Public



COOK COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
UNITED HOMES, INC.
2100 GOLF ROAD
ROLLING MEADOWS, IL 60008

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes (55 ILCS 5/3-5020) and name and address of the person preparing the instrument (55 ILCS 5/3-5022).

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COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP APPROVED
JAN 25 1996

STATE OF ILLINOIS
DEPT. OF REVENUE
REAL ESTATE TRANSFER TAX
JAN-798
182.50

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

COOK COUNTY
245750

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007585212 OF
STREET ADDRESS: 7776 BRISTOL PARK DRIVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-36-101-003-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 213 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 213; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 213, BEING A CURVED LINE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 93.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 213, AN ARC DISTANCE OF 45.76 FEET TO THE SOUTH LINE OF SAID LOT 213; THENCE NORTH 41 DEGREES 35 MINUTES 17 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 213, 123.50 FEET TO THE WESTERLY LINE OF SAID LOT 213; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 213; BEING A CURVED LINE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 39.30 FEET; THENCE SOUTH 44 DEGREES 32 MINUTES 49 SECONDS EAST 123.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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