

UNOFFICIAL COPY

FMG #: 0200389784
NAME: WLADYSLAW SZYMANEK
P/O DATE: 07/17/1995

AFTER RECORDING, FORWARD TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE CO OF IL
120 W MADISON ST
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
ANDREA M TORRES
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201

Tax Parcel #: 13-29-317-022

96191020

. DEPT-01 RECORDING \$25.00
. T#0001 TRAN 3007 03/13/96 08:46:00
. #2470 + RC *-96-191020
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WLADYSLAW SZYMANEK AND BARBARA SZYMANEK

23.00

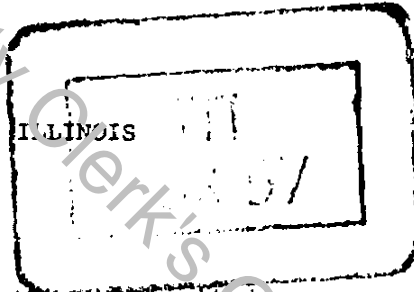
to LIBERTY MORTGAGE CORPORATION NW

dated June 9th, 1993, and recorded on 07/01/1993 in Mortgage Record
N/A, page, and or Instrument # 93-505229, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 39 IN BLOCK 1 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20
ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY,
ILLINOIS.

PROPERTY ADDRESS; 2554 N. MCVICKER AVE., CHICAGO, ILLINOIS

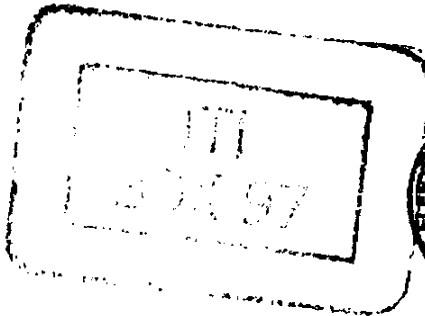


96191020

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of October, 1995

* FLEET NATIONAL BANK SUCCESSOR BY MERGER TO PLAZA
HOME MORTGAGE SERVICING CORPORATION FKA SANCIA
MORTGAGE CORPORATION



By William R Buege
WILLIAM R BUEGE
Its VICE PRESIDENT

By Susan Larson
SUSAN LARSON
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9432342 B

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Property of Cook County Clerk's Office

02016196

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FMG #: 0200389784

NAME: WLADYSLAW SZYMANEK

P/O DATE: 07/17/1995

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October
19 95, personally appeared WILLIAM R BUEGE _____ and
SUSAN LARSON _____, the VICE PRESIDENT _____ and
ASSISTANT SECRETARY _____ respectively, of

* FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires

7-99

Lisette Holt

Notary Public
LISETTE HOLT

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN

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