## **UNOFFICIAL COPY**

**BELL FEDERAL SAVINGS AND** . LOAN ASSOCIATION RELEASE OF MORTGAGE **LOAN NO. 89318125** 

96191044

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING \$27.00 T#0001 TRAN 3007 03/13/96 08:50:00

COOK COUNTY RECORDER

BELL FEDERAL SAYINGS AND LOAN ASSOCIATION

a corporation existing under the laws of 0.3 United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN L. RITCHIE, DIVORCED AND NOT SINCE REMARRIED

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/recovered in the Recorder's/Registred's office of COOK County, Illinois, in on page -- as Document No. 8844-1166to the premises therein described to-wit: Also Re-recorded in the Recorder's office as Document No. 891/13653

LOT 17 IN BLOCK 204 IN THE HIGHLANDS WEST AT HUF MAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST & AND PART OF THE EAST & OF THE NORTHEAST & OF SECTION 8, AND PART OF THE WEST & OF THE NORTH WEST & OF SECTION 9, ALL ON TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFTMAN ESTATES, SCHAUMBURG TOWNSHIP. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19 544 221 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINOIS. 10/4'S

Commonly Known As: 1180 Hermitage Lane

Hoffman Estates, I1, 60195

Tax ID#: 07-09-106-017-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these

presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 16thlay of October 1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY"J. Archibald

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to:

Recorder's Box No

Attest

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

NOTAR PLECIC STATE DE LLUNC'S My Comp. OS UN Expires 03/01:80 Or Coot County Clark's Office

Motary Public