

UNOFFICIAL COPY 96191300

Release Of Mortgage

. DEPT-01 RECORDING \$25.00
 . T#0009 TRAN 1359 03/13/96 09:24:00
 . #3430 + RH *-96-191300
 . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

acknowledged, does hereby release, convey and quitclaim unto STEPHEN O. MECKLENBURG AND KATHLEEN W. MECKLENBURG, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/11/92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 9/18/92, as Document Number 92694890

in, on or to the premises therein described as follows, to wit:

P.A. 652 LINCOLN AVE., WINNETKA, IL

SEE EXHIBIT A ATTACHED HERETO.

25⁰⁰
a

PIN NO: 05-17-416-015

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 2/9/96

The Northern Trust Company

By: [Signature]

96191300

Its: 2ND VICE PRESIDENT

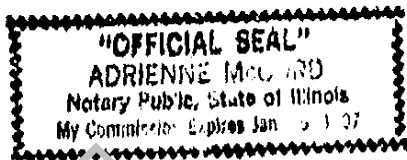
[See notarizations on reverse side]

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State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

NOV. 9, 1996

Adrienne McCord

NOTARY PUBLIC

My commission expires

Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

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THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 9 (AND) RUNNING FROM THERE IN A NORTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT TO A POINT 40 FEET SOUTHERLY FROM THE NORTH WEST CORNER OF SAID LOT (AS MEASURED ALONG THE WESTERLY LINE OF SAID LOT) THENCE EASTERLY A DISTANCE OF 10 FEET ALONG THE LINE WHICH IF EXTENDED IN A STRAIGHT LINE WOULD INTERCEPT THE EASTERLY LINE OF LOT 9, 50 FEET SOUTHERLY FROM THE NORTH EAST CORNER OF SAID LOT 9 (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 9) THENCE IN A SOUTHERLY DIRECTION ALONG A LINE 10 FEET EASTERLY FROM AND PARALLEL WITH WESTERLY LINE OF SAID LOT 9 TO SOUTHERLY LINE OF SAID LOT 9 AND THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 9 TO THE PLACE OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALSO THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT NORTHEASTERLY CORNER OF SAID LOT 9 AND RUNNING FROM THERE 50 FEET IN A SOUTHEASTERLY DIRECTION ALONG THE WESTERLY LINE OF LINCLON AVENUE FROM THERE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, 40 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT, FROM THERE IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF THE LOT TO ITS NORTH WEST CORNER AND FROM THERE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHWESTERLY LINE OF SAID LOT 9 TO THE PLACE OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

96191300

9269-1890

DEPT. OF CLERK'S OFFICE

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