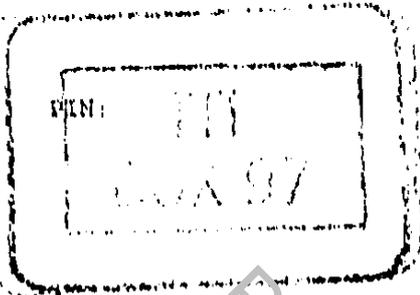


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ILLINOIS

DEPT-01 RECORDING \$23.00
T00009 TRAN 1363 03/13/96 1112100
03530 + RH *-96-191393
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Terri J Faulner and, as Mortgagee(s), dated February 12, 1992, and recorded on 02-12-1992 as Document 93115101, in the Office of the Recorder of Deeds in COOK County, the undersigned hereby releases said mortgage which formerly encumbered the real property commonly known as 17510 N 71st Court, Tinley Park IL 60477-0000 and further described in Exhibit A, attached.

Handwritten initials: JJA

Dated: October 09, 1995

THE HUNTINGTON MORTGAGE COMPANY

Michael D. Greenwood
Michael D. Greenwood
Vice President

96191393

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on October 09, 1995 before me, the subscriber, a Notary Public in and for the said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Erma A. Wolf
Notary Public



ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-08

This Document was prepared by:
EAW, an employee of
The Huntington Mortgage Company
Reconveyance Department, HM-3112
7575 Huntington Park Drive
Columbus, Ohio 43235

Handwritten: 9/14/97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

167521-4

UNIT 2C AND GARAGE UNIT GA-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CENTRAL POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87655606, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-31-100-012-1007 & 28-31-100-012-1019 VOLUME 34

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