UNOFFICIAL

PREPARED BY: H.A. DAVIS 3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, IL 60515**

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 6

DEPT-01 RECORDING

- T#0009 TRAN 1365 03/13/96 12:13:00
- 43450 4 RH #-96-192509
 - COOK COUNTY RECORDER

	, ,	<u> </u>	SPACE .	ABOVE TI	HIS LINE FO	R RECORDER'S USE
Corpo	ration	Assignmen	nt of	Real	Estate	Mortgage

FOR VALUE RECEIVED to indersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 02/29/96 executed by JAMES J KOFROM SINGLE NEVER MARRIED

LAURA E GUERRA SINGLE NEVER MARRIED PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

and whose principal piace of business is

3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No.

COOK

,page(s)

THE STATE OF ILLINOIS

ILLINOIS

, as Document No. WARL 13 1996

96192509

County Resords, State of (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as follows:

Commonly known sa:

1943 WESTCHESTER BLVD

WESTCHESTER

IL

96/07243

7 ILL MAR 0 6 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

419387373 9

PREFERRED/MORTGAGE A SOCIA

On 02/29/96 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

ostpotate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she anknowledge,said instrument to be the free act and

deed of said corporation

Notary Public

My Commission Expires 3720199 My Commission Expires

EY: CAROL M. KOCHAN

BY: HOWARD A. DAVIS

ITS: PRESIDENT

ITS: VICE PRESIDENT

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

868**44CC**C 1777

UNOFFICIAL COPY

Property Of Cook County Clark's Clark'

LOT 409 AND SOUTH 15 FEET OF LOT 410 AND THE WEST 1/2 OF VACATED SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THE TAST OF THE THE TAST OF THE THE THE TAST OF THE THE TAST OF THE THE THE TAST OF THE THE THE TAST OF THE THE TAST OF THE THE TAST OF THE TAST OF