OFFICIAL SOPY DEPT-01 RECORDING \$23.50 T50009 TRAN 1368 03/13/96 14:54:00 #3687 # RH #-96-192545 When Recorded, PNC MORTGAGE COOK COUNTY RECORDER Mail To! 539 SOUTH 4TH AVENUE P.O. BOX 37500 LOUISVILLE, KY 40233-7560 0000091807678/MORRIS Loan No. MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said hortgage. JATRICIA A. HORRIS, DIVORCED, NOT SINCE REMARRIED 1755T RESIDENTIAL HORTGAGE L.P. Mortgagor: Mortgagee: Prop Addr: 8671 S LOWE CHICAGO IL 60620 03/24/35 Date Recorded: State: ILLINOIS Date of Mortgage: City/County: COOK 03/15/95 53,500 95197427 Book: Loan Amount: Page: Document#: PIN No.: gned: PNC MORTGAGE COKP OF AMERICA 03/24/95 Book: 95197428 Page: Previously Assigned: Recorded Date: Brief description of statement of location of Aprigage Premises. COOK COUNTY, IL PIN # 20-33-317-003 Dated: FEBRUARY 15, 1996 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION pelike Gol/liner Vice President STATE OF KENTUCKY 88 COUNTY OF **JEFFERSON** On this FEBRUARY 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliher and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of PHC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors. WITNESS my hand and official seal. * NOTARY PUBLIC * Joyce Baumgardner Kentucky State-at-Large My Commission expires May 8, 1999

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accurated property tocated in COUR LOT 2 IN RUDDOCK'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10, ALL OF LOT 9
OF BLOCK 16 AND LOTS 4, 5, FAND 7 OF BLOCK 14 OF SOUTH ENGLEWOOD, A
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION E , CHICAGO
Zip Code ("Property Address");

20-33-317-003

which has the address of Illinois 60620

8611 SOUTH LOWE , CHICAGO