

UNOFFICIAL COPY

96192704

PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00  
T0012 TRAN 9581 03/13/96 13:13:00  
\$2239 CG \*-96-192704  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1996  
executed by MICHAEL J. PISKEL AND ELIZABETH A. SULLIVAN PISKEL, HIS WIFE

to AMERICAN UNITED MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BLVD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as

96192703

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On MARCH 7, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ARKADY PECK  
known to me to be the PRESIDENT

By: ARKADY PECK  
Its: PRESIDENT

By:  
Its:

Witness:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires

"OFFICIAL SEAL"  
K. C. PISCITELLO  
Notary Public, State of Illinois  
My Commission Expires 7/28/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

BOX 333-CTI

96192704

2012  
7558245 J

KP 9607262 SK

DETREC BY DOC #  
94576724

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96192704

Property of Cook County

ADDRESS: 3803 MAPLE AVENUE  
NORTHBROOK, ILLINOIS 60062

P.I.N. 04-07-405-001

ILLINOIS  
LOT 14 IN BLOCK 2 IN ARTHUR J. MCINTOSH & CO.'S MISSION HILLS ESTATES,  
BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF  
THE SOUTH 1/4 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION  
7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION