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LOAN NO. 3068301

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0739 03/13/96 14:31:00
63794 # RV # -96-192872
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

~~2350~~
2350

KNOWN ALL MEN BY THESE PRESENTS, THAT Pioneer Bank & Trust Company for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Anthony Lopez and Aida I. Lopez heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date September 22 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94834289, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

Lot 1 In Block 58 In Ravenswood Manor, Being A Subdivision of part of The North 1/2 of Section 13, Township 40 North, Range 13, East of the third Principal Meridian, In Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-132-013
Address(es) of premises: 4458 North California Avenue, Chicago, Illinois 60625

Witness our hands and seal, this 22 day of January 1996.

By: David J. Peterson (SEAL)X

By: _____ (SEAL)X

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STATE OF Illinois
COUNTY OF COOK } SS.

I, The Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David J. Patterson personally known to me to be the Vice President of Pioneer Bank & Trust Company, an Illinois corporation, and _____ personally known to me to be the _____ of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ and _____ ~~He~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22 day of JANUARY 1996.

Joe Smith
NOTARY PUBLIC



Commission Expires _____

This Document was prepared by: wfi/sah
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77058

This Instrument Prepared By:
Sylvia Lemmons
Sylvia Lemmons



mail to:
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2748 N. Ashland Ave
Chicago, IL 60614

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