

566182 SMF

(General)

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CAUTION: Consult a lawyer before using or recording this form. Read the property and the name of the first named party carefully. Do not include any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F	2350	A
P	---	P
T	2350	V
I	PO	P

96192942

DEPT-01 RECORDING \$23.50
T#0004 TRAN 5734 03/13/96 15:15:00
#4338 : LF *--96-192942
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HOLDER OF NOTE DOES HEREBY RELEASE THIS MORTGAGE

The Above Space For Recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALTON RENDELL, JOSEPHINE K. RENDELL

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL HOME LOAN MORTGAGE CORP. may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of SEPTEMBER A.D. 1985 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92412864 in the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-17-418-031-000
Address(es) of Real Estate: 6126 SOUTH CARPENTER CHICAGO ILLINOIS 60621

DATED this 15TH day of DECEMBER 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) JUNE MORRISON, SR. VICE PRESIDENT (SEAL)
(SEAL) GLORIA SMITH, ASST. SECRETARY (SEAL)

STATE OF ARKANSAS, COUNTY OF SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

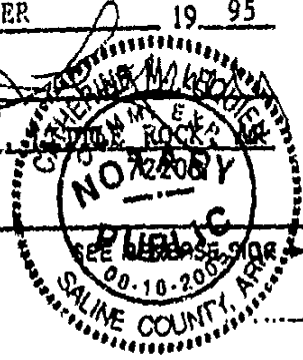
JUNE MORRISON, SR. VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 18TH day of DECEMBER 19 95

Commission expires AUGUST 16, 20 05 CATHERINE M. LEQUEU NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626 (NAME AND ADDRESS)



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of premises commonly known as

Lot 2 in Block 2 in Birkhoff's Subdivision of the East 1/4 of the Southwest 1/4 of the Southeast 1/4 (except the north 3/4 acres and the south 10 acres thereof) of Section 17, Township 38 North, Range 14, East of the third principal Meridian (Except the N. 3 3/4 Acres and the South 10 acres thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office

96192942



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Williams, Boyd
(Name)
 105 W. Madison
(Address)
 Chicago IL 60602
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____