

APR 20 1964

96193584



Date Of First Registration

DEPT-11 TORRENS \$23.50
T40013 TRAN 4204 03/13/96 16:25:00
#3116 # FM *-96-193584
COOK COUNTY RECORDER

FEBRUARY TENTH (10th) 1922
TRANSFERRED FROM
CERTIFICATE NO. 406601

State of Illinois
Cook County

I Sidney R. Olson Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

JAMES W. PATTERSON AND MARY H. PATTERSON
(Married to Each Other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWENTY FIVE------(25)

In E. B. Shogren & Co's Second Addition to Avalon Park, being a West subdivision of Lots One (1) to Forty Six (46) both inclusive
in Block Seven (7) in Pieron's Park, a Subdivision of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 35,
Town 38 North, Range 14, East of the Third Principal Meridian.

20-35-226-030

Cook County Clerk's Office

96193584

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

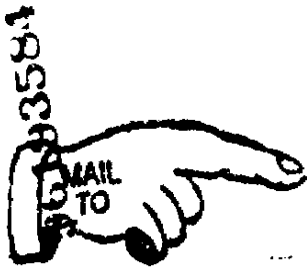
this TWENTY SIXTH (26th) day of MARCH A. D. 1964

Sidney R. Olson

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR | | | | | |
|--|--|-------------------------------|---|--------------------------------|-----|---------|---------|--|--|
| 104320-84 In Duplicate 2141736 | <p>General Taxes for the year 1983. Subject to General Taxes levied in the year 1984. Fifteen (15) foot building line as shown on Plat recorded in the Recorder's Office of CCI as Document Number 3952479. Mortgage from James W. Patterson and Mary H. Patterson to First Federal Savings and Loan Association of Chicago, a Corporation, to secure their note in the sum of \$18,000.00, payable as therein stated. For particulars see Document.</p> <p>CANCELLED</p> | Mar. 24, 1984 | Mar. 26, 1984 2:12 PM | <i>[Handwritten Signature]</i> | | | | | |
| | <p>Mortgagee's Duplicate CANCELLED issued 3/26/84 on Mortgage 2141736.</p> | | | <i>[Handwritten Signature]</i> | | | | | |
| | <table border="1"><thead><tr><th>NAME OF INSTRUMENT</th><th>DOCUMENT NUMBER</th><th>DATE OF FILING</th></tr></thead><tbody><tr><td>T/D</td><td>3693021</td><td>3-11-88</td></tr></tbody></table> | NAME OF INSTRUMENT | DOCUMENT NUMBER | DATE OF FILING | T/D | 3693021 | 3-11-88 | | |
| NAME OF INSTRUMENT | DOCUMENT NUMBER | DATE OF FILING | | | | | | | |
| T/D | 3693021 | 3-11-88 | | | | | | | |
| 104320-88 In Duplicate | <p>General Taxes for the year 1987. 1st Inst. Paid. 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1988. Trust Deed from James W. Patterson and Mary H. Patterson, to Dennis S. Kana, Trustee, to secure note in the sum of \$13,883.56, payable as therein stated. For particulars see Document. (Affidavit of No U. S. Tax Lien attached.)</p> | Sept. 5, 1987 | Mar. 11, 1988 1:29 PM | <i>[Handwritten Signature]</i> | | | | | |
| 3693021 | <p><i>[Handwritten: 3693021]</i></p> | <i>[Handwritten: 5-12-89]</i> | | <i>[Handwritten Signature]</i> | | | | | |
| 104320-39 | <p>General Taxes for the year 1988. 1st Installment Paid. 2nd Installment Paid on account \$104.94, Balance Due \$198.54, C of E #15746. Subject to General Taxes levied in the year 1989. Release Deed in favor of James W. Patterson, et ux. Releases Document Number 2141736. (Affidavit of No United States Federal Tax Lien attached hereon and made a part hereof).</p> | | May 12, 1989 9:21AM | <i>[Handwritten Signature]</i> | | | | | |
| 3794136 | | | | <i>[Handwritten Signature]</i> | | | | | |



ASSOCIATES FINANCIAL OFFICE
3 COUNTRYSIDE PLAZA
COUNTRYSIDE, ILL. 60525

COOK COUNTY Clerk's Office