

UNOFFICIAL COPY

INTERCOUNTY TITLE

956 09576  
NW 57450956

Loan #: 10211730  
Prepared By: & MAIL TO  
BANK OF AMERICA, FSB  
8300 NORMAN CENTER DRIVE  
BLOOMINGTON, MN 55431

96193631

And When Recorded Mail To:

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2937 03/14/96 08139100  
#1552 # JW \*-96-193631  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB

LOAN NO.: 23-50  
JH

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/22/96  
executed by CHARLES N. BROWN AND CAPOL D. BROWN, HUSBAND AND WIFE  
to OXFORD FUNDING GROUP, LTD.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1255 N. STATE PARKWAY, SUITE 1S, CHICAGO, IL. 60610 and recorded as  
Document No. by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL

57450956

96193630

Commonly known as:  
725 CHARLESTON LANE, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On 2/22/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Scott Silberman  
known to me to be the General Manager  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Edwina Gaskin  
Cook County.

My Commission Expires:

By: Scott Silberman  
Its: General Manager

By:  
Its:

Witness: Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 07/16/99

(THIS AREA FOR NOTARY SEAL)

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Property of Cook County Clerk's Office

96193631

# UNOFFICIAL COPY

LOT 5 IN BLOCK 22 IN WINSTON KNOLLS UNIT NO. 3, BEING A  
SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-29-110-005

Property of Cook County Clerk's Office 193531

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