

Loan No. 8266199

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

DERRICK M JONES  
CALANDRA D JONES  
16820 S LUELLA AVENUE  
SOUTH HOLLAND IL 60473



96193753

. DEPT-01 RECORDING 427.50  
. T#0014 TRAN 2939 03/14/96 09143100  
. #1685 + JW #-96-193753  
. COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 22244030130000

Property Address: 16820 S LUELLA AVENUE, SOUTH HOLLAND IL

from the lien of a certain mortgage made and executed by DERRICK M. JONES AND CALANDRA D. JONES to HOUSEHOLD BANK, FSB on 09/06/94, and recorded in Document No. 94855356 in the Land Records of COOK County, State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. 95399292, in the Land Records of the Town of SOUTH HOLLAND, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described. Witness their hands and seals, this February 23, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96193753

By:

SHERI D. HALL, VICE PRESIDENT

ATTEST:

By:

JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA

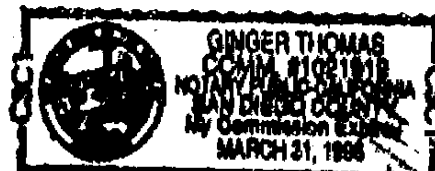
County of San Diego

On February 23, 1996, before me, GINGER THOMAS, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Ginger Thomas  
Notary's Signature

(Notary's Seal)



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## EXHIBIT A

LOT 45 IN CALUMET SERVICE CORPORATION SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS.

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