

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

96193758

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

275 28830

Order No.
Escrow No.
Application No. E.COL0027Z
Loan No. 259464355

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2943 03/14/96 09:49:00
#1693 # JW #-96-193758
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated May 30, 1995 executed and given by MARY COLEMAN A WIDOW

DEPT-10 PENALTY \$20.00

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, as mortgagee,
the land therein as: describing
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

96193758

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 6/1/95
STATE OF California
COUNTY OF Orange

QUALITY MORTGAGE USA, INC., a California corporation

On 6/1/95 before me,
LUCIA S. RAMIREZ Notary Public, personally appeared

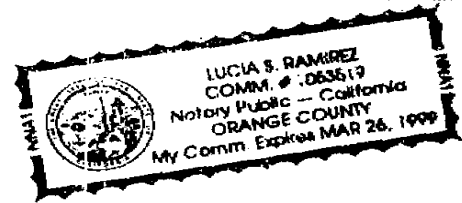
VINH Q. PHAM
ASSISTANT SECRETARY


VINH Q. PHAM
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
LUCIA S. RAMIREZ



(Seal)

23.50
20.00 PENALTY
43.50

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EXHIBIT "C" - LEGAL DESCRIPTION
LOT 45 IN BLOCK 8 IN T.J. DIVENS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 853 N. MONTICELLO AVENUE, CHICAGO, IL. 60651

PERMANENT TAX NUMBER: 16-02-332-002 ✓

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