

UNOFFICIAL COPY

FROM: BENDIX, RICHARD M JR  
BENDIX, MARY KV

LOAN NUMBER 090-16607  
MORTGAGE DATED 93-08-05  
MORTGAGE FILED  
MORTGAGE RECORD 93-08-13  
V P #93-639770

96193778

TO: COMERICA MORTGAGE CORPORATION

MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$136,000.00  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

849 Lincoln Avenue  
Winnetka IL

F/K/A SEARS MORTGAGE CORPORATION  
ASSIGNMENT OF MORTGAGE

60093

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA, FSB FEDERAL SAVINGS BANK

2810 N. PARHAM RD.  
RICHMOND, VA 23294-4400

ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE. TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

Prepared By and Return To:  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

DEBORA S. CHUDD  
(ASSISTANT) SECRETARY

DEPT-01 RECORDING \$23.50  
TRAN 2958 03/14/96 10:26:00  
\$1732.00 #96-193778  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 16 DAY OF JANUARY, 1996.  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

96193778

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MC CARLEY  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



T. 23.50  
P. 20.00  
43.50

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09-02-16607

THE SOUTHEASTERLY 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-402-009

Property of Cook County Clerk's Office

16193778