COOK

UNOFFICIAL COPY

PREPARED BY:

LORI RITZ

MORTGAGE BANCORP SERVICES

96193897

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO MORTGAGE BANCORP SERVICES

CEPT-01 RECORDING

800 E. NORTHWEST HIGHWAY, #100

PALATINE, ILLINOIS 60067

LOAN NO. 0219124

T‡0001 | TRAN 3021 03/14/96 09:15:00

\$2739 \$ RC #-94-193297

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to STANDARD FINANCIAL "TREGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 5100 FOREST, DOWNERS GPOVE, ILLINOIS 60515 all the rights, title and interest of the undersigned incand to that certain Real Estate Mortgage executed by DAVID D. DUENO, SINGLE NEVER MARRIED

MORTGAGE BANCORP SERVICES 3/8/96 and dated a corporation organized under the laws of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS , page(s)

96193896

and whose principal place of business 60067 , as Document No.

and recorded in Book/Volume No.

County Records, State of ITTINOIS

described hereinafter as follows:

PARCEL 1: UNIT 9-H TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDIMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 25773375, IN COOK COUNTY, ILLINOIS.

PIN 17-04-424-051-1373

ALSO KNOWN AS: 1030 N. STATE STREET, UNIT 9H, CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. RAMCORD SERV CLS

By:

STATE OF ILLINOIS COUNTY OF MCHENRY

Te 5

On March 8th, 1996 before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby cartify that

Langlee appeared to me personally known, who, being duty sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that be/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

CIAL SEAL" Commission E.

ITHIS AREA FOR OFFICIAL NOTARIAL SEALS

My Commission Expires DOC PREPLING -- 10794

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Property of Cook County Clark's Office

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