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. DEPT-01 RECORDING \$27.00
 . T#0014 TRAN 2923 03/13/96 14:45:00
 . \$1523 # JW # -96-193034
 . COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
 corporation,

96M1-401634

Plaintiff

CASE NO.

Address: 1142 1142 N WINCHESTER AV

v.

HECTOR PERDOMO (O)

ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
 cause was filed in the above court on the ___ day of ___ 1996
 19__ for building code violations and is now pending in said court
 and that the property affected by said cause is located at the above
 referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
 Corporation Counsel
 City of Chicago

By: *[Signature]*
 Assistant Corporation Counsel
 30 N. LaSalle 6th floor
 Chicago, Illinois 60602
 (312) 744-8791
 Atty No. #90909

CLERK
 MUNICIPAL DEPARTMENT
 COOK COUNTY RECORDER

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FEB 27 1996
 T-0111

#410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1142 1142 N WINCHESTER AV

HECTOR PERDOMO (O)
1142 N WINCHESTER
CHGO IL 60622

HECTOR PERDOMO (O)
1142 N WINCHESTER
CHGO IL 60622

TOMMY HENDRICKS (O)
1142 N WINCHESTER
CHGO IL 60622

TOMMY HENDRIX (O)
1142 N WINCHESTER
CHGO IL 60622

TOM HENDRICKS (Z)
1833 W HURON
CHGO IL 60622

TEXAS COMMERCE BK (M)
11-17-95 DOC #95798196
1142 N WINCHESTER
CHGO IL 60622

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1142 1142 N WINCHESTER AV

PEOPLES GAS LIGHT
AND COKE CO
130 E RANDOLPH ST
CHGO IL 60601

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10/31/31

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 1142 1142 N WINCHESTER A
PI# 17-06-400-029

FRONT

LOT 12 IN WILLIAM E. HATTERMAN'S SUBDIVISION OF LOTS 3 AND 4 AND
VACATED ALLEY IN BLOCK 2 OF THE SUPERIOR COURT PARTITION OF BLOCK
2, 4, 7 AND THE W 1/2 OF BLOCK 3 AND THE S 1/2 OF BLOCK 8 IN
COCHRAN'S AND OTHERS SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF
SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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18163131

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