UNOFFICIAL COPY

BANK OF LINCOLNWOOD VFOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RELEASE OF MORTGAGE

96193243

LOAN NO 9080208
THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED."

0EPT-01 RECORDING \$23.00
T#0012 TRAN 9582 03/13/96 14:57:00
#2294 # CG *-96-193243
CDOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF LINCOLNWOOD

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto Helen Hedstrom, a widow, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date the 17th day of October, 1995, recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of as Document Number 95812893 to the premises therein described, situated in the County of Cook, State of Illinois, described to wit:

Lot 10 and the South 5 feet of Lot 9 in the Subdivision of Lot 61 in Sain Shackford's Subdivision of the South West Quarter of the South East quarter of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian.

Commonly known as: 4843 N. California Ave., Chicago, IL 60625

Tax 1.D.: # 13-12-416-007

HIS INSTRUMENT WAS PREPARED BY ELAINE KOLPAS 4433 W. TOUHY AVE. LINCOLNWOOD, IL 60648

together with all the appurtenances and privileges thereunto belonging or appertaining.				
WITNESS	_hand and so	eal this 4th	day of March	1996
James E. Berger, Executive Vic	ce President	W 01	Befre _	(SEAL)
Patricia K. Pelz, Cashier & Vic			Pos	(SEAL)
	0	7.		

TOTAL

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CASCRI W

STATE OF ILLINOIS

189

COUNTY OF COOK

I, Jerry G. McGovern a notary public and the said County, in the State of Illinois aforesaid, DO HERESY CERTIFY that James E. Berger, Executive Vice President and Patricia K Pelz, Cashie, and VicePresident personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this' day in person, and accommended that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and of official sail, this 4th day of March, 1996

ARY PUBLIC, STATE OF ILUNO.S.

MAIL TO:

ALLAN P. ROSEN 20 E. JACKSON BLVA. Suite 800 Chicago, IL. 60604

BOX 333-CTI