

UNOFFICIAL COPY

BOX 333-671

My Commission Expires 08/02/18

Cook County

Notary Public

*Patricia M. Ruoff*

and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

is the corporate seal of said corporation; that said instrument was signed and executed the within instrument, that the seal affixed to said instrument VICE PRESIDENT of the corporation herein which and ABBY J POLIN, known to me to be the VICE PRESIDENT personally appeared TERRY A MARKUS known to me to be the VICE PRESIDENT and State, before me, the undersigned, a Notary Public in and for said County and State, on FEBRUARY 29, 1996

FEBRUARY 29, 1996

STATE OF ILLINOIS  
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secured or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS: 1601 W SCHOOL STREET #407 CHICAGO, ILLINOIS 60657

PIN NO

SEE ATTACHED LEGAL DESCRIPTION

State of ILLINOIS  
and recorded in Liber

350 WEST HUBBARD STREET #222 CHICAGO, IL 60610

96193263

COOK County Records, described hereinafter as follows:

and whose principal place of business is a corporation

POWERS

Real Estate Mortgage dated MARCH 1, 1996, executed by HIRSHAN R POWERS MARRIED TO TANYA A COMPANY, ITS SUCCESSORS AND ASSIGNS all the right, title and interest of undersigned in and to that certain

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE

**Assignment of Real Estate Mortgage**

And when recorded mail to:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

Prepared by:

96193264

DEPT-01 RECORDING 123.90  
140012 TRAN 9582-03/13/96 15:00:00  
42317 \*CG \*-96-193264  
COOK COUNTY RECORDER

75-89-923 DB F01573 2023

96193264

Its: VICE PRESIDENT

By: ABBY J POLIN

Its: VICE PRESIDENT

By: TERRY A MARKUS

*Terry A. Markus*

*96193264*

OFFICIAL SEAL  
PATRICIA M. RUOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-02-18

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007589923 DB  
STREET ADDRESS: 1601 WEST SCHOOL ST. #407 AND 78  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-426-027-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 407 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-78, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

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