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CECILLE GUNCAN	
SOO SKOKIE BOULEYARD-SUITE 100	•
HORTHBROOK, ILLIHOJS 80062	
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PRISH MORTGAGE CONPANY	. DEPT-01 RECORDING \$
\$00 SKOKIE BOULEVARD-SUITE 100	. T\$0012 FRAN 9582 03/13/96 15:07
MORTHBROOK	. \$2350 \$ CG *-96-1932
ILL 1NO15 60062	COOK COUNTY RECORDER
Vin'	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Compandian Assignment	
Cerporation Assignment	t of Real Estate Mortgage
DAN NO.: 1973555	
FOR VALUE RECEIVED of andersigned hereby grants, ass	signs and transfers to
DHIO SAVINGS BANK, F. S.B. ITS SUCCE	ESSORS AND/OR ASSIGNS
1801 EAST NINTH STPELT	
CLEVELAND, OHIO 44114	
ill the rights, title and interest of undersigned in and to that co	ertain Real Estate Mortgage dated FEBRUARY 6, 1996
xecuted by TIMOTHY P. STREFF, UNMARRIE	ED PERSON M
	$\nabla \mathcal{J}_{k}$ V
PRISM MORTGAGE COMPANY	, L°) M
corporation organized under the laws of THE STATE	of illinois $//\sqrt{2}$
and whose principal place of business is 500 SKOKIE	ROULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062	
TWO THE TOTAL CONTRACTOR OF THE TOTAL CONTRACTOR CONTRA	30 DAS295
	(page(s) 30134235 , as Document
and recorded in Book/Volume No.	
and recorded in Book/Volume No. No. , COOK County Record	
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Property of County Clerk's Office (NOT at 14-18-303-018-0000

TOL 21 IN MIFTIYM SEPOSKA'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION BIDEN - FEGYT DESCRIPTION

EAST 1/4 OF THE HORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

SAID SECTION) IN COOK COUNTY, ILLINOIS.